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LEAD IN DRINKING WATER REPORT

Performed At:

Central School -109 Mt. Bethel Rd.
Angelo L. Tomaso - 46 Washington Valley Rd
Mt. Horeb - 80 Mt. Horeb Rd.
Woodland - 114 Stirling Rd.
Middle School - 100 Old Stirling Rd
Building & Grounds Office- 94 Mountain Ave
Board Office- 213 Mt Horeb Road

Performed For:

Warren Township Board of Education
Michael Pate
213 Mt. Horeb Road
Warren, NJ 07059

Prepared By:

LEW Corporation
181 US Hwy 46
Mine Hill, NJ 07803

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Inspection Date: 05/19/2022
Project Number: 220358

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Contact Information

Agency

Client Contact:	Michael Pate
Client Name:	Warren Township Board of Education
Street Address:	213 Mt. Horeb Road Warren, NJ 07059
Phone Number:	(908) 753-5300 ext. 5700

Risk Assessor(s)

Site Assessor(s):	Marwan Khater
License:	NJDOH #013217
Signature:	
Date:	April 5, 2022
E-Mail:	Mkhat@lewcorp.com

Firm

Organization:	LEW Corporation
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	http://www.lewcorp.com

Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

Introduction

LEW Corporation was contracted by Warren Township Board of Education to test for the presence of lead in drinking water in six schools in the district.

Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

Drinking Water Results

On March 12th – 26th 2022, LEW Corporation collected the following number of water samples:

Central School

- 41 first draw samples collected and 1 QAQC sample collected
- 2 samples above the 15ppb action level

Angelo Tomaso

- 63 first draw samples
- 0 samples above the 15ppb action level

Mt. Horeb

- 50 first draw samples and 1 QAQC sample collected
- 4 samples above the 15ppb action level

Woodland School

- 44 first draw samples and 1 QAQC sample collected
- 1 sample above the 15ppb action level

Board Office

- 1 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

Middle School

- 52 first draw samples and 1 QAQC sample collected
- 1 sample above the 15ppb action level

Building & Grounds Office

- 1 first draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

On May 19, 2022, LEW Corporation collected the following number of water samples:

Central Office

- 2 second draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

Mt. Horeb

- 4 second draw samples and 1 QAQC sample collected
- 1 sample above the 15ppb action level

Woodland School

- 1 second draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

Middle School

- 1 second draw samples and 1 QAQC sample collected
- 0 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
Central School	01-C-B-BH	Not functional
Central School	14-C-B-RM 32	Not functional
Central School	20-C-B-HALL A	Not functional
Central School	35-C-B-RM 30	Not functional
Central School	38-C-B-RM 28	Not functional
Angelo Tomaso School	T-B-KIT HALL	Not functional
Angelo Tomaso School	T-S-RM 6	No Bubblers present
Middle School	M-B-BLR	Not functional
Middle School	M-WC-Hall B	Not functional

Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sampled.
- 3) Comply with all requirements set forth in NJAC 6A:26.

Appendix A Exceedances

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Central School	03/12/2022	36-C-B-RM 29	RM 29	18.7
Central School	03/12/2022	39-C-SB-RM 27	RM 27	23.3
Mt. Horeb	03/19/2022	14-MH-SB-10A	RM 10A	32.3
Mt. Horeb	03/19/2022	43-MH-SB-12C	RM 12C	15.9
Mt. Horeb	03/19/2022	45-MH-SB-5C	RM 5C	26.6
Mt. Horeb	03/19/2022	47-MH-SB-10C	RM 10C	55.9
Woodland School	03/19/2022	38-W-S-34	RM 34	19.7
Middle School	3/26/2022	42-M-S-Rm 7	Rm7	43.5

Appendix A Exceedances 05/19/2022

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Mt. Horeb	05/19/2022	ROOM 5C	RM 5C	39.0

Appendix B Recommendations

Building	Sample Location	Concentration ppb	Recommendations
Central School	RM 29	18.7	1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Central School	RM 27	23.3	1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Mt. Horeb	RM 10A	32.3	1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Mt. Horeb	RM 12C	15.9	1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Mt. Horeb	RM 5C	26.6	1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Mt. Horeb	RM 10C	55.9	1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
Woodland School	RM 34	19.7	1) Immediately discontinue use of the outlets. 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

Appendix B Recommendations 05/19/2022

Mt. Horeb	RM 5C	39.0	LEW Corporation recommends immediately stopping use of these outlets. LEW Corporation then recommends replacing the outlet and associated plumbing up to the wall connection.
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Appendix C All Results

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Central School	03/12/2022	2-C-S-BATH 1	Boy's bath	5.06
Central School	03/12/2022	3-C-S-BATH 2	Girls Bath	<1.00
Central School	03/12/2022	4-C-S-ART	Art Sink	<1.00
Central School	03/12/2022	5-C-S-KIT	Kitchen Sink	4.38
Central School	03/12/2022	6-C-S-BATH 3	Girls Bath	<1.00
Central School	03/12/2022	7-C-S-NURSE	Nurse Sink	<1.00
Central School	03/12/2022	8-C-S-BATH 4	Nurse Large Bath	1.32
Central School	03/12/2022	9-C-S-BATH 5	Nurse Small Bath	<1.00
Central School	03/12/2022	10-C-WC-MH	Main Hall	<1.00
Central School	03/12/2022	11A-C-WC-MH	Main hall faculty room	<1.00
Central School	03/12/2022	11B-C-WC-MH	Main hall faculty room	<1.00
Central School	03/12/2022	12-C-S-MH	Staff Room	<1.00
Central School	03/12/2022	13-C-S-BATH 6	Boys Bath	<1.00
Central School	03/12/2022	15-C-S-BATH 7	Girls Bath	<1.00
Central School	03/12/2022	16-C-S-BATH 8	Boys Bath	<1.00
Central School	03/12/2022	17A-C-WC-HALL A	Pump Room Hall	<1.00
Central School	03/12/2022	17B-C-WC-HALL A	Pump Room Hall	<1.00
Central School	03/12/2022	18-C-B-RM 14	Room 14	1.42
Central School	03/12/2022	19-C-B-RM 15	Room 15	7.34
Central School	03/12/2022	21-C-B-RM16	Room 16	13.8
Central School	03/12/2022	22-C-B-RM17	Room 17	<1.00
Central School	03/12/2022	23-C-W-HALLB	Hall B	<1.00
Central School	03/12/2022	24-C-W-HALLB	Hall B	<1.00
Central School	03/12/2022	25-C-S-BATH 9	Girls Bath	<1.00
Central School	03/12/2022	26-C-S-BATH 10	Boys Bath	<1.00
Central School	03/12/2022	27-C-B-RM20	Room 20	2.96
Central School	03/12/2022	28-C-B-RM21	Room 21	2.21
Central School	03/12/2022	29-C-B-RM22	Room 22	1.56
Central School	03/12/2022	30-C-B-HALL C	Hall C	3.15
Central School	03/12/2022	31-C-B-RM23	Room 23	7.21
Central School	03/12/2022	32-C-B-RM24	Room 24	5.12
Central School	03/12/2022	33A-C-B-HALL C	Hall C	<1.00

Central School	03/12/2022	33B-C-WC-HALL C	Hall C	<1.00
Central School	03/12/2022	34-C-B-RM 25	Room 25	2.70
Central School	03/12/2022	36-C-B-RM 29	Room 24	.18.7
Central School	03/12/2022	37-C-B-RM 26	Room 26	<1.00
Central School	03/12/2022	39-C-B-RM 27	Room 27	23.3
Central School	03/12/2022	40-C-B-APR	All Purpose Room	<1.00
Central School	03/12/2022	41-C-WC-APR	All Purpose Room	<1.00
Central School	03/12/2022	42-C-SR	Sunroom	<1.00

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Angelo Tomaso	03/12/2022	1-T-S-B	Bath 1	2.35
Angelo Tomaso	03/12/2022	2-S-T-BATH	Bath 2	2.91
Angelo Tomaso	03/12/2022	3-T-B-KIT	Kitchen Hall	2.53
Angelo Tomaso	03/12/2022	4-T-B-KIT HALL	Kitchen	<1.00
Angelo Tomaso	03/12/2022	5-T-B-KIT	Kitchen	1.86
Angelo Tomaso	03/12/2022	6-T-B-KIT	Kitchen	<1.00
Angelo Tomaso	03/12/2022	7A-T-B-Cafe	Cafeteria	<1.00
Angelo Tomaso	03/12/2022	7B-T-B-CAFÉ	Cafeteria	9.21
Angelo Tomaso	03/12/2022	8-T-BF-CAFÉ	Cafeteria	2.56
Angelo Tomaso	03/12/2022	9-T-B-GYM HALL	Gym Hall	<1.00
Angelo Tomaso	03/12/2022	10A-T-B-GYM HALL	Gym Hall	<1.00
Angelo Tomaso	03/12/2022	10B (11)-T-B-GYM HALL	Gym Hall	1.10
Angelo Tomaso	03/12/2022	12-T-S-BATH 3	Bath 3	<1.00
Angelo Tomaso	03/12/2022	13-T-S-BATH 4	Bath 4	1.97
Angelo Tomaso	03/12/2022	14-T-S-RM 16	RM 16	1.80
Angelo Tomaso	03/12/2022	15-T-B-RM 16	RM 16	7.33
Angelo Tomaso	03/12/2022	16-T-SB-RM 16	RM 16	1.79
Angelo Tomaso	03/12/2022	17-T-B-HALL C	Hall C	10.1
Angelo Tomaso	03/12/2022	18-T-SB- RM 14	RM 14	7.70
Angelo Tomaso	03/12/2022	19-T-B-RM 14	RM 14	1.30
Angelo Tomaso	03/12/2022	20-T-S-RM 14	RM 14	9.66
Angelo Tomaso	03/12/2022	21-T-SB-RM 13	RM 13	<1.00
Angelo Tomaso	03/12/2022	22-T-S-RM 13	RM 13	1.75
Angelo Tomaso	03/12/2022	23-T-SB-K1	K1	<1.00
Angelo Tomaso	03/12/2022	24-T-SB-K2	K2	1.52
Angelo Tomaso	03/12/2022	25-T-B-HALLC	Hall C	11.2
Angelo Tomaso	03/12/2022	26-T-SB-RM 26	RM 26	5.78
Angelo Tomaso	03/12/2022	27-T-SB-RM 20	RM 20	4.27
Angelo Tomaso	03/12/2022	28-T-SB-RM 22	RM 22	<1.00
Angelo Tomaso	03/12/2022	29-T-S-SB- RM 23	RM 23	3.39
Angelo Tomaso	03/12/2022	30-T-SB-RM 24	RM 24	<1.00
Angelo Tomaso	03/12/2022	31-T-SB-RM 30	RM 30	4.05
Angelo Tomaso	03/12/2022	32-T-SB-RM 27	RM 27	1.65
Angelo Tomaso	03/12/2022	33-T-SB-RM 29	RM 29	<1.00
Angelo Tomaso	03/12/2022	34-T-SB- RM 26	RM 26	<1.00
Angelo Tomaso	03/12/2022	35-T-SB-RM 28	RM 28	<1.00
Angelo Tomaso	03/12/2022	36-T-SB-RM 33A	RM 33A	<1.00
Angelo Tomaso	03/12/2022	37-T-S-BATH 5	Bath 5	1.33
Angelo Tomaso	03/12/2022	38-T-S-BATH 6	Bath 6	<1.00
Angelo Tomaso	03/12/2022	39-T-SB-RM 31	RM 31	<1.00

Angelo Tomaso	03/12/2022	41-T-S-RM 1	RM 1	<1.00
Angelo Tomaso	03/12/2022	42-T-S-NURSE	Nurse	<1.00
Angelo Tomaso	03/12/2022	43-T-S-NURSE	Nurse	<1.00
Angelo Tomaso	03/12/2022	44-T-S-STAFF	Staff	1.97
Angelo Tomaso	03/12/2022	45-T-S-LIB	LIB	2.38
Angelo Tomaso	03/12/2022	46-T-S-BATH 7	Bath 7	<1.00
Angelo Tomaso	03/12/2022	47-T-B-Hall A	Hall A	<1.00
Angelo Tomaso	03/12/2022	48-T-WC-Hall A	Hall A	1.46
Angelo Tomaso	03/12/2022	49-T-S-Bath 8	Bath 8	1.06
Angelo Tomaso	03/12/2022	51-T-B-RM 8	RM 8	5.84
Angelo Tomaso	03/12/2022	52-T-B-RM 7	RM 7	1.22
Angelo Tomaso	03/12/2022	53-T-SB-RM 9	RM 9	1.83
Angelo Tomaso	03/12/2022	54-T-SB-RM 11	RM 11	1.42
Angelo Tomaso	03/12/2022	55-T-SB-RM 10	RM 10	<1.00
Angelo Tomaso	03/12/2022	56-T-SB-RM 12	RM 12	<1.00
Angelo Tomaso	03/12/2022	58-T-SB-RM B	RM B	7.25
Angelo Tomaso	03/12/2022	59-T-SB-RM A	RM A	<1.00
Angelo Tomaso	03/12/2022	60-T-B-COPY	Copy Room	<1.00
Angelo Tomaso	03/12/2022	61-T-WC-COPY	Copy Room	7.56
Angelo Tomaso	03/12/2022	62-T-B-RM 25	RM 25	1.10
Angelo Tomaso	03/12/2022	63-T-SB-RM C	RM C	<1.00

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Woodland school	3/19/2022	1- W-SB-RM 2	Rm 2	<1.00
Woodland school	3/19/2022	2- W-SB-RM 3	Rm 3	<1.00
Woodland school	3/19/2022	3- W-SB-RM 5	Rm 5	<1.00
Woodland school	3/19/2022	4- W-SB-RM 4	Rm 4	<1.00
Woodland school	3/19/2022	5- W-S-BATH 1	Boys Bath by Staff	4.06
Woodland school	3/19/2022	6- W-SB- RM 6	Rm 6	<1.00
Woodland school	3/19/2022	7- W-S-STAFF	Staff	<1.00
Woodland school	3/19/2022	8- W-BF-Hall A	Hall A	<1.00
Woodland school	3/19/2022	9- W-WC-Hall A	Hall A	<1.00
Woodland school	3/19/2022	10- W-S-BATH 2	Girls Bath by Staff Room	2.32
Woodland school	3/19/2022	11- W-S-BATH 3	Bath by Room 7	2.08
Woodland school	3/19/2022	12- W-SB- RM 7	Rm 7	9.48
Woodland school	3/19/2022	13- W-SB- RM 10	RM 10	<1.00
Woodland school	3/19/2022	14- W-SB1- RM 9	Rm 9	<1.00
Woodland school	3/19/2022	15-	Between	2.88

		W-SB2- RM 9	Bathroom & RM 9	
Woodland school	3/19/2022	16- W-S1KITCHEN	Kitchen	2.52
Woodland school	3/19/2022	17- W-S2-KITCHEN	Kitchen	<1.00
Woodland school	3/19/2022	18- W-BF-CAF	Bottle Filler in APR	<1.00
Woodland school	3/19/2022	19- W-WC-CAF	Water Cooler in APR	<1.00
Woodland school	3/19/2022	20- W-S1-NURSE	NURSE	<1.00
Woodland school	3/19/2022	21- W-S2-NURSE	NURSE	4.03
Woodland school	3/19/2022	22- W-SB-RM 12	RM 12	6.56
Woodland school	3/19/2022	23- W-S-BATH4	Girl's bath lower wing	1.53
Woodland school	3/19/2022	24- W-S-BATH5	Boys Bath Lower wing	<1.00
Woodland school	3/19/2022	25- W-SB-RM 23	RM 23	<1.00
Woodland school	3/19/2022	26- W-SB-RM 22	RM 22	<1.00
Woodland school	3/19/2022	27- W-SB-RM 25	RM 25	<1.00
Woodland school	3/19/2022	28- W-SB-RM 24	RM 24	<1.00
Woodland school	3/19/2022	29- W-SB-RM 27	RM 27	<1.00
Woodland school	3/19/2022	30- W-BF-HALL B	By Rm 27	<1.00

Woodland school	3/19/2022	31- W-WC-HALL B	By Rm 27	<1.00
Woodland school	3/19/2022	32- W-SB-RM 26	RM 26	<1.00
Woodland school	3/19/2022	33- W-SB-RM 29	RM 29	<1.00
Woodland school	3/19/2022	34- W-SB-28	RM 28	<1.00
Woodland school	3/19/2022	35- W-SB-30	W-SB-30	<1.00
Woodland school	3/19/2022	36- W-SB-32	W-SB-32	<1.00
Woodland school	3/19/2022	37- W-S1-RM 34	W-S1-RM 34	7.15
Woodland school	3/19/2022	38- W-S2-RM 34	W-S2-RM 34	19.7
Woodland school	3/19/2022	39- W-S-BATH 6	W-S-BATH 6	5.66
Woodland school	3/19/2022	40- W-S-BATH 7	W-S-BATH 7	1.66
Woodland school	3/19/2022	41- W-S-LIB	W-S-LIB	3.82
Woodland school	3/19/2022	42- W-BF-HALL C	W-BF-HALL C	<1.00
Woodland school	3/19/2022	43- W-WC-HALL C	W-WC-HALL C	<1.00
Woodland school	3/19/2022	44- W-S-BATH 8	W-S-BATH 8	<1.00
Woodland school	3/19/2022	45-W-S-SR	Sunroom	<1.00

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Mt. Horeb	3/19/2022	1- MH-S-office	Main Office	<1.00
Mt. Horeb	3/19/2022	2- MH-S-bath 1	Boys Bathroom	<1.00
Mt. Horeb	3/19/2022	3- MH-S-Bath 2	Girls Bathroom	<1.00
Mt. Horeb	3/19/2022	4- MH-BF-Hall A	Hall APR	<1.00
Mt. Horeb	3/19/2022	5- MH-WC-Hall A	Hall APR	<1.00
Mt. Horeb	3/19/2022	6- MH-WC-Hall A	Hall APR	<1.00
Mt. Horeb	3/19/2022	7- MH-SB-1A	Rm 1A	10.2
Mt. Horeb	3/19/2022	8- MH-SB-1A	Rm 2A	11.1
Mt. Horeb	3/19/2022	9- MH-S-Kit	Kitchen	1.95
Mt. Horeb	3/19/2022	10- MH-S-staff	Faculty lounge	<1.00
Mt. Horeb	3/19/2022	11- MH-SB-3A	Rm 3A	6.75
Mt. Horeb	3/19/2022	12- MH-SB-4A	Rm 4A	14.4
Mt. Horeb	3/19/2022	13- MH-SB-5A	RM-5A	3.78
Mt. Horeb	3/19/2022	14- MH-SB-10A	RM-10A	32.3

Mt. Horeb	3/19/2022	15- MH-SB-6A	RM-6A	13.9
Mt. Horeb	3/19/2022	16- MH-SB-9A	RM 9A	1.35
Mt. Horeb	3/19/2022	17- MH-SB-8A	RM 8A	1.51
Mt. Horeb	3/19/2022	18- MH-SB-7A	RM 7A	8.07
Mt. Horeb	3/19/2022	19- MH-S-NURSE	NURSE	<1.00
Mt. Horeb	3/19/2022	20- MH-S-NURSE	RM 2B	<1.00
Mt. Horeb	3/19/2022	21- MH-SB-16B	RM 16B	<1.00
Mt. Horeb	3/19/2022	22- MH-SB-3B	RM 3B	<1.00
Mt. Horeb	3/19/2022	23- MH-SB-13B	RM 13B	<1.00
Mt. Horeb	3/19/2022	24- MH-BF-Hall B	Hall B	<1.00
Mt. Horeb	3/19/2022	25- MH-WC-Hall B	Hall B	<1.00
Mt. Horeb	3/19/2022	26- MH-S-bath 3	Boys Bathroom	<1.00
Mt. Horeb	3/19/2022	27- MH-S-bath 3	Girls Bathroom	<1.00
Mt. Horeb	3/19/2022	28- MH-SB-4B	RM 4B	<1.00
Mt. Horeb	3/19/2022	29- MH-SB-12B	RM 12B	<1.00

Mt. Horeb	3/19/2022	30- MH-SB-6B	RM 6B	<1.00
Mt. Horeb	3/19/2022	31- MH-SB-7B	RM 7B	<1.00
Mt. Horeb	3/19/2022	32- MH-SB-10B	RM 10B	<1.00
Mt. Horeb	3/19/2022	33- MH-SB-8B	RM 8B	9.42
Mt. Horeb	3/19/2022	34- MH-SB-9B	RM 9B	<1.00
Mt. Horeb	3/19/2022	35- MH-S-BATH 5	Boys Bathroom	<1.00
Mt. Horeb	3/19/2022	36- MH-S-BATH 6	Girls Bathroom	<1.00
Mt. Horeb	3/19/2022	37- MH-B-HALL C	Hall C	<1.00
Mt. Horeb	3/19/2022	38- MH-B-HALL C	Hall C	<1.00
Mt. Horeb	3/19/2022	39- MH-WC-HALL C	Hall C	<1.00
Mt. Horeb	3/19/2022	40- MH-S-LIB	Library	9.42
Mt. Horeb	3/19/2022	41- MH-SB-14C	Rm 14C	4.97
Mt. Horeb	3/19/2022	42- MH-SB-13C	Rm 13C	5.78
Mt. Horeb	3/19/2022	43- MH-SB-13C	Rm 12C	15.9
Mt. Horeb	3/19/2022	44- MH-SB-11C	Rm 11C	3.68
Mt. Horeb	3/19/2022	45-MH-SB-5C	Rm 5C	26.6

Mt. Horeb	3/19/2022	46-MH-SB-6C	Rm 6C	6.04
Mt. Horeb	3/19/2022	47-MH-SB-10C	RM 10C	55.9
Mt. Horeb	3/19/2022	48- MH-S-8C	RM 8C	<1.00
Mt. Horeb	3/19/2022	49- MH-S-BATH7	Bathroom	<1.00
Mt. Horeb	3/19/2022	50- MH-SB-9C	RM 9C	<1.00
Mt. Horeb	3/19/2022	51-MH-S-SR	Sunroom	<1.00

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Middle School	3/26/2022	1- M-WC-Hall C	Hall C	<1.00
Middle School	3/26/2022	2- M-WC-Hall C	Hall C	<1.00
Middle School	3/26/2022	3- M-S-Art	Art Rm	1.76
Middle School	3/26/2022	4- M-S-Art	Art Rm	4.93
Middle School	3/26/2022	5- M-S-Rm 40	Rm 40	4.28
Middle School	3/26/2022	6- M-S-Rm 42	Rm 42	3.95
Middle School	3/26/2022	7- M-S-Staff	Staff	<1.00
Middle School	3/26/2022	8- M-BF-Hall D	Hall D	<1.00
Middle School	3/26/2022	9- M-WC-Hall D	Hall D	<1.00
Middle School	3/26/2022	10- M-S-Bath 1	Bath 1	<1.00
Middle School	3/26/2022	11- M-S-Bath 2	Bath 2	<1.00

Middle School	3/26/2022	12- M-S-Rm 52	Rm 52	1.27
Middle School	3/26/2022	13- M-S-BR	Boiler Rm	<1.00
Middle School	3/26/2022	14- M-S-Rm 33	Rm 33	4.89
Middle School	3/26/2022	15- M-WC-Hall C	Hall C	<1.00
Middle School	3/26/2022	16- M-S-Bath 3	Bath 3	1.52
Middle School	3/26/2022	17- M-S-Bath 4	Bath 4	1.58
Middle School	3/26/2022	18- M-BF-Caf	In APR	<1.00
Middle School	3/26/2022	19- M-WC-Caf	In APR	<1.00
Middle School	3/26/2022	20- M-BF-Rm 35	Rm 35	<1.00
Middle School	3/26/2022	21- M-WC-Rm 35	Rm 35	<1.00
Middle School	3/26/2022	22- M-S-BLR	Boys Locker Rm	<1.00
Middle School	3/26/2022	24- M-S-Rm 32	Rm 32	3.60
Middle School	3/26/2022	25- M-S1-Rm 31	Rm 31	<1.00
Middle School	3/26/2022	26- M-S2-Rm 31	Rm 31	<1.00
Middle School	3/26/2022	27- M-S3-Rm 31	Rm 31	<1.00

Middle School	3/26/2022	28- M-S4-Rm 31	Rm 31	<1.00
Middle School	3/26/2022	29- M-BF-LH	Library Hall	<1.00
Middle School	3/26/2022	30- M-WC-LH	Library Hall	<1.00
Middle School	3/26/2022	31- M-S-IT Rm	IT Rm	11.4
Middle School	3/26/2022	32- M-S-Rm 25	Rm 25	9.63
Middle School	3/26/2022	33- M-S-SP	Science Prep	3.59
Middle School	3/26/2022	34- M-S-Rm 21	Rm 21	<1.00
Middle School	3/26/2022	35- M-B-LH	By Room 21	<1.00
Middle School	3/26/2022	36- M-WC-LH	By Room 21	<1.00
Middle School	3/26/2022	37- M-S-Bath 5	Boys Bathroom	2.65
Middle School	3/26/2022	38- M-S-Rm 17	Rm 17	1.21
Middle School	3/26/2022	39- M-BF-Hall A	By Room 12	<1.00
Middle School	3/26/2022	40- M-WC-Hall A	By Room 12	<1.00
Middle School	3/26/2022	41- M-S-Bath 6	Bath 6	2.18
Middle School	3/26/2022	42- M-S-Rm 7	Rm 7	43.5

Middle School	3/26/2022	43- M-BF-Hall A	by 6th grade Staff Room	<1.00
Middle School	3/26/2022	44- M-WC-Hall A	by 6th grade Staff Room	<1.00
Middle School	3/26/2022	45- M-S-Staff 2	6th grade staff room	<1.00
Middle School	3/26/2022	46- M-S-Office	Main Office	1.65
Middle School	3/26/2022	47- M-WC-Hall B	Hall B	1.55
Middle School	3/26/2022	48- M-BF-Hall B	Hall B	<1.00
Middle School	3/26/2022	49- M-S-Bath 7	Bath 7	<1.00
Middle School	3/26/2022	50- M-S-Bath 8	Bath 8	1.59
Middle School	3/26/2022	51- M-S1-Nurse	Nurse	<1.00
Middle School	3/26/2022	52- M-S2-Nurse	Nurse	<1.00
Middle School	3/26/2022	53- M-S-GLR	Girls Locker Rm	<1.00
Middle School	3/26/2022	54-M-S-SR	Sunroom	<1.00

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Board Office	03/12/2022	1-A-S-KIT	Kitchen	*empty*
Board Office	03/12/2022	2-A-BF-KIT HALL	Kitchen Hall	<1.00
Board Office	03/12/2022	3-A-SR	Sunroom	<1.00

Central School

Building	Sample ID	Sample Location	Collection Date	Concentration (ppb)
Central School	36-C-B-RM29	ROOM 29	05/19/2022	7.41
Central School	39-C-SB-RM27	ROOM 27	05/19/2022	4.12
Central School	C-B-SR	SUN ROOM	05/19/2022	<1.00

Middle School

Building	Sample ID	Sample Location	Collection Date	Concentration (ppb)
Middle School	42-M-S-RM7	RM 7	05/19/2022	2.63
Middle School	M-S-SR	SUN ROOM	05/19/2022	<1.00

Woodland School

Building	Sample ID	Sample Location	Collection Date	Concentration (ppb)
Woodland School	38-W-S-34	RM 34	05/19/2022	3.31
Woodland School	W-S-SR	SUN ROOM	05/19/2022	<1.00

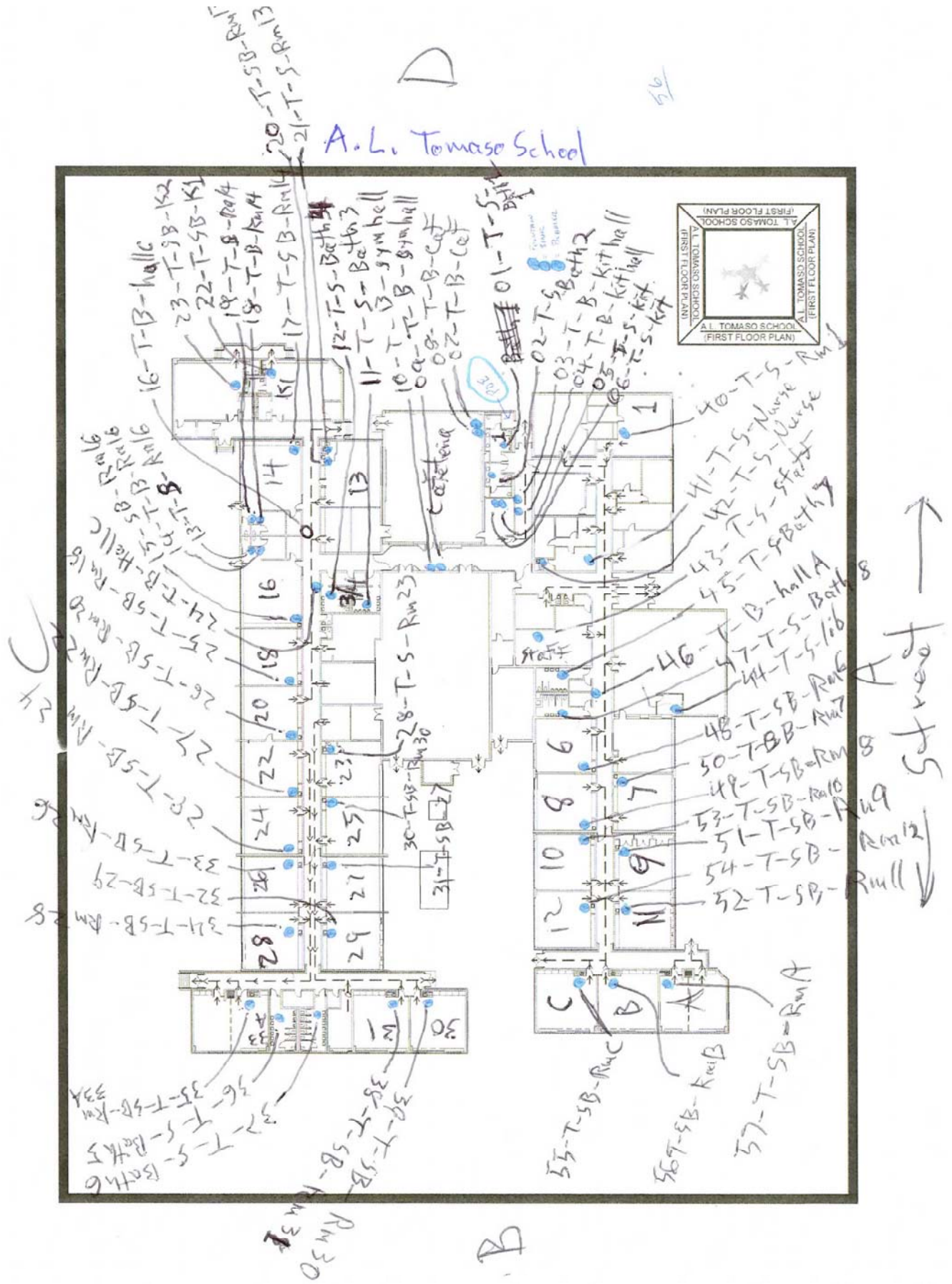
Mt. Horeb

Building	Sample ID	Sample Location	Collection Date	Concentration (ppb)
Mt. Horeb	14-MH-SB-10A	ROOM 10A	05/19/2022	13.2
Mt. Horeb	43-MH-SB-12C	ROOM 12C	05/19/2022	8.27
Mt. Horeb	45-MH-SB-5C	ROOM 5C	05/19/2022	39.0
Mt. Horeb	47-MH-SB-10C	ROOM 10C	05/19/2022	3.57
Mt. Horeb	MH-S-SR	SUNROOM	05/19/2022	<1.00

Building	Date Collected	Sample ID	Sample Location	Concentration ppb
Maintenance Building	03/19/2022	1-BG-S-KIT	Kitchen	<1.00
Maintenance Building	03/19/2022	2-BG-S-SR	Sunroom	<1.00

Appendix D Floor Plan(s)

A.L. Tomaso School



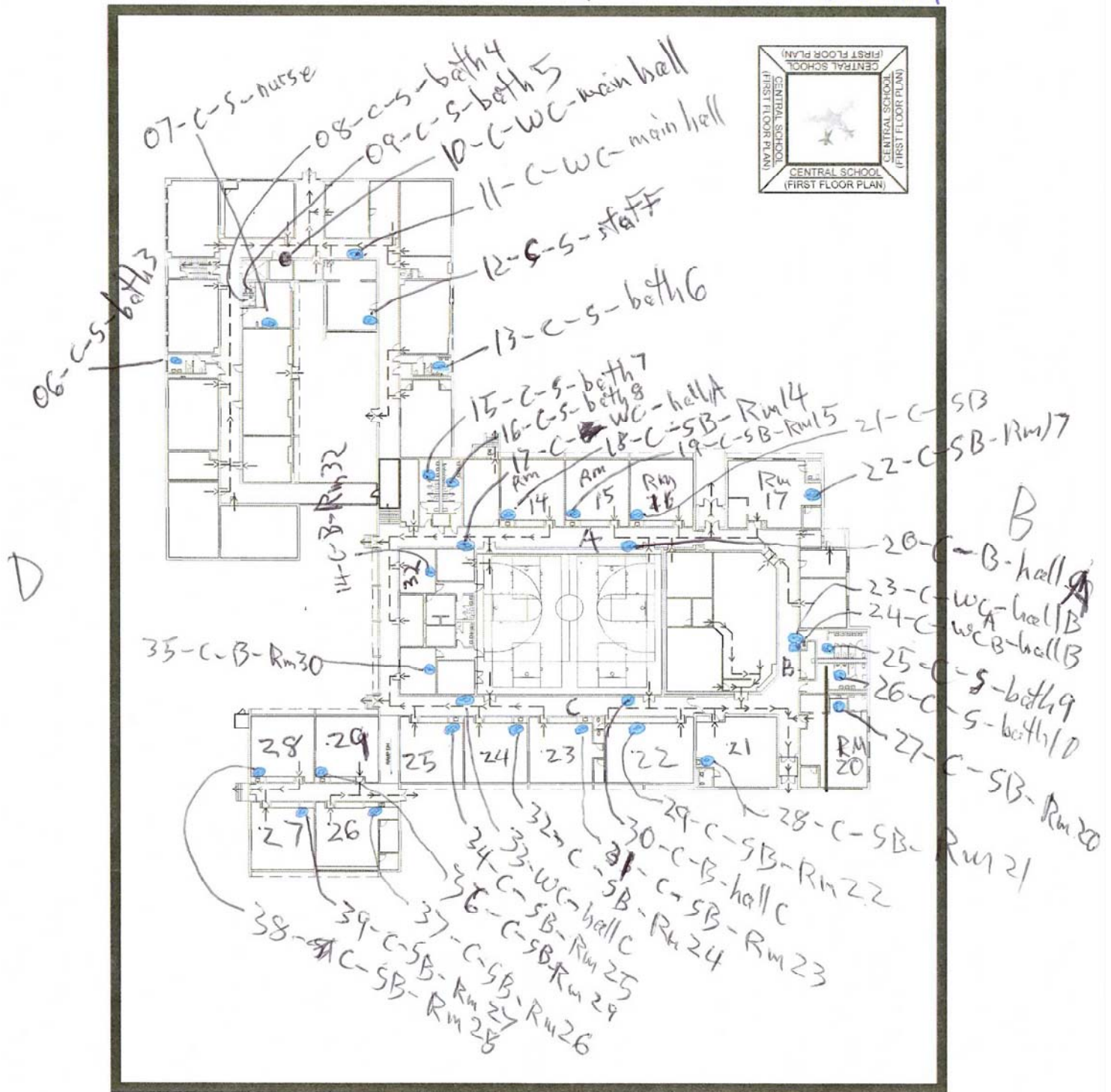
Floor Plan - A L Tomaso school

← street →

Ami

Central School

● = Budget
 ● = Citrate Fluoride
 ● = Fluoride
 ● = Seal

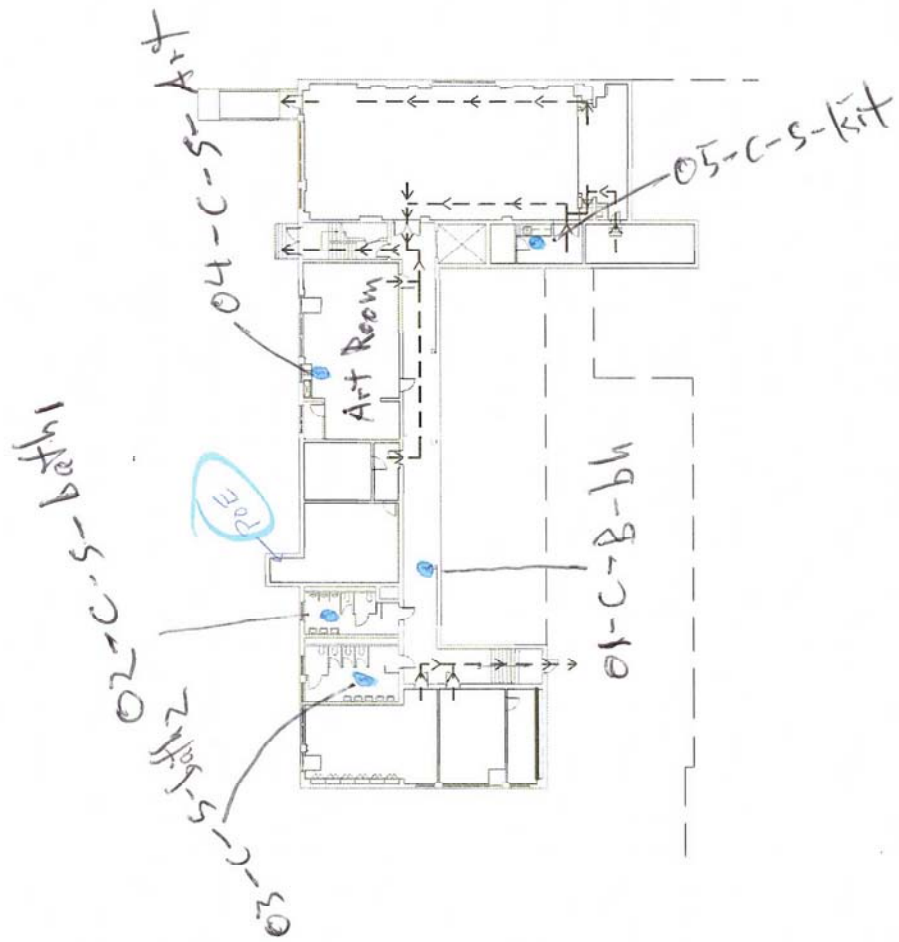


Floor Plan - Central School - main levels

street

Central School

basement



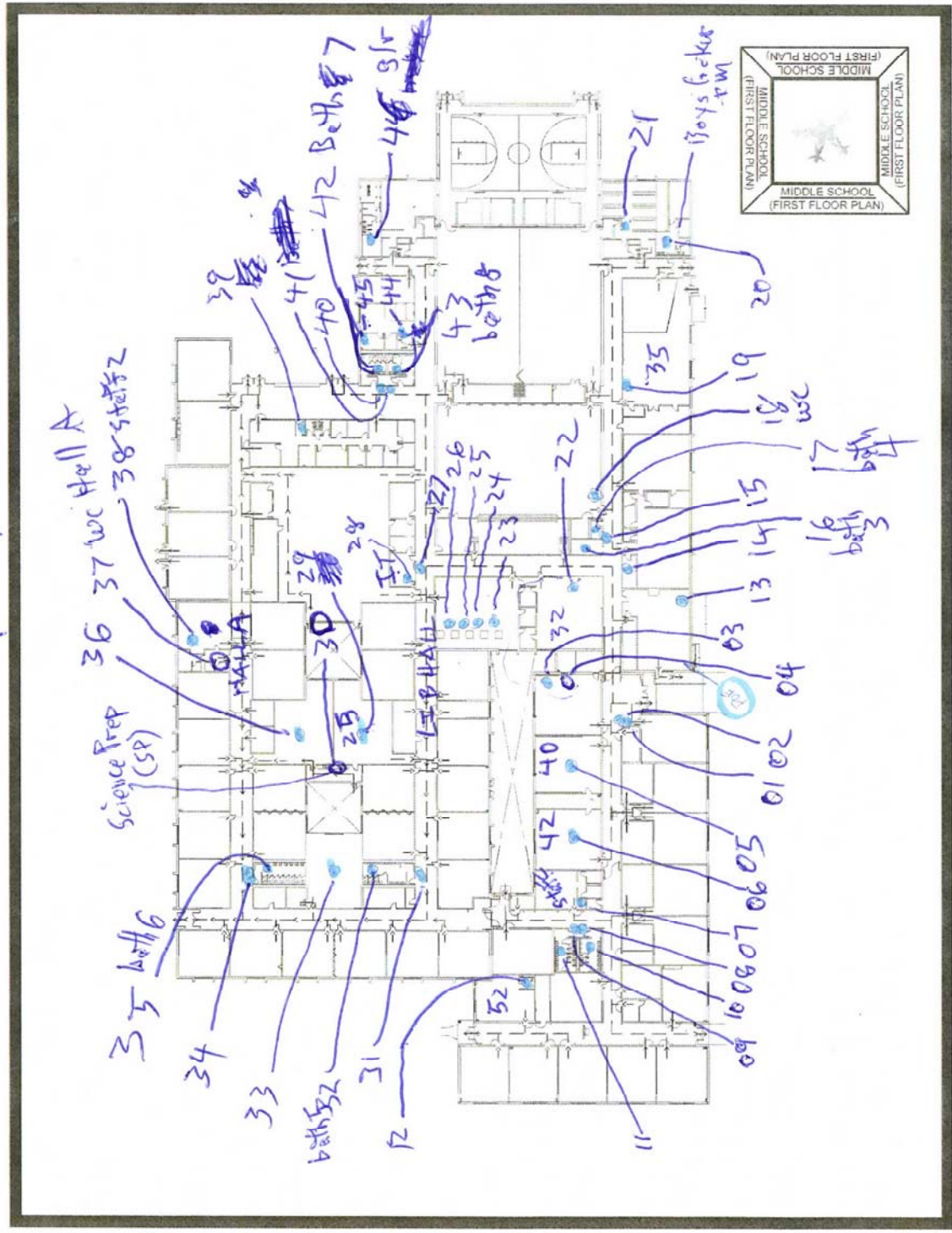
Floor Plan - Central School- basement

Middle School

B

- Ballroom
- Gymnasium
- Stage
- Cafeteria / Performance

43

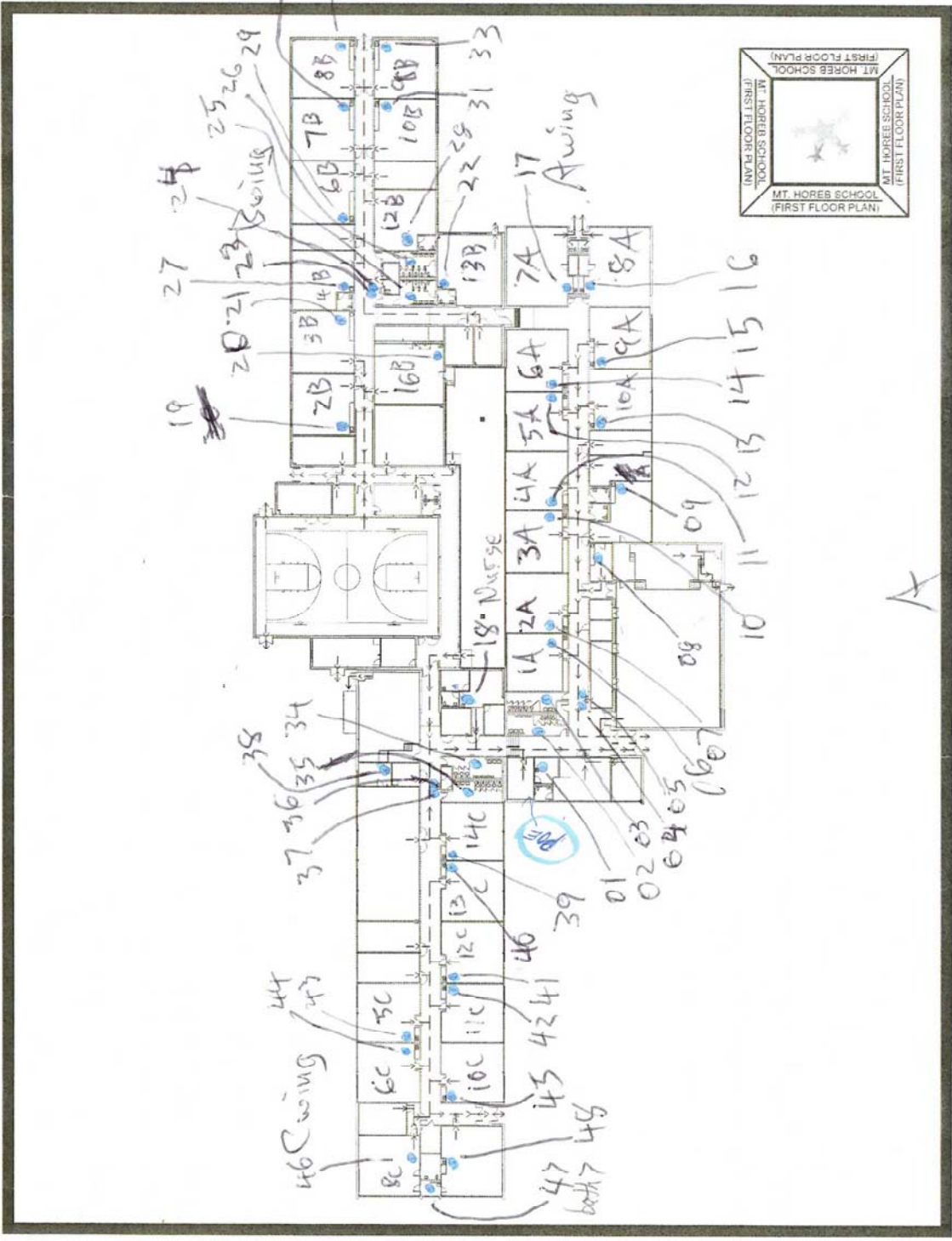


Floor plan - Middle School

Mt. Horeb School

- 1. Recess
- 2. Entrance
- 3. (Unlabeled)
- 4. (Unlabeled)

98



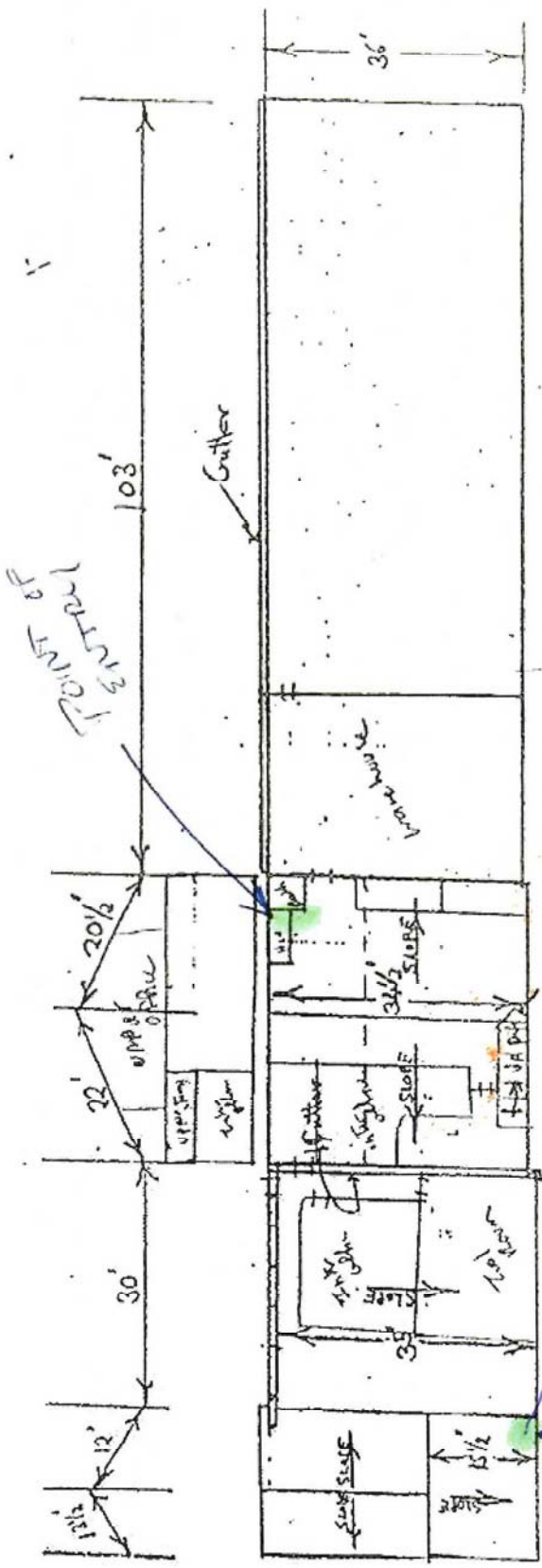
C

A

B

Street

Floor Plan - Mt Horeb School



KITCHEN
01-BG-5-KIT
SINK
correct no FH₁₀₀

Warren Township School Board Maintenance Building
3/22/91 - Starting from Mt. Vernon no scale
8,766 SQ. FT.

ORIGINAL CONSTRUCTION DATE UNKNOWN

Appendix E Laboratory Data



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-03-03573
 Received Date: 03/16/2022
 Reported Date: 03/24/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 210571; 109 Mt Bethal Rd; Warren, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-03573-001	2-C-S-BATH1	03/12/2022	BATH 1	5.06	03/21/2022	
22-03-03573-002	3-C-S-BATH2	03/12/2022	BATH 2	<1.00	03/21/2022	
22-03-03573-003	4-C-S-ART	03/12/2022	ART	<1.00	03/21/2022	
22-03-03573-004	5-C-S-KIT	03/12/2022	KITCHEN	4.38	03/23/2022	
22-03-03573-005	6-C-S-BATH3	03/12/2022	BATH 3	<1.00	03/21/2022	
22-03-03573-006	7-C-S-NURSE	03/12/2022	NURSE	<1.00	03/21/2022	
22-03-03573-007	8-C-S-BATH 4	03/12/2022	BATH 4	1.32	03/21/2022	
22-03-03573-008	9-C-S-BATH 5	03/12/2022	BATH 5	<1.00	03/21/2022	
22-03-03573-009	10-C-WC-MAINHALL	03/12/2022	MAIN HALL	<1.00	03/21/2022	
22-03-03573-010	11A-C-WC-MAINHALL	03/12/2022	MAIN HALL	<1.00	03/21/2022	
22-03-03573-011	11B-C-WC-MH	03/12/2022	MAIN HALL	<1.00	03/21/2022	
22-03-03573-012	12-C-WC-STAFF HALL	03/12/2022	STAFF	<1.00	03/21/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-03573

Project/Test Address: 210571; 109 Mt Bethal Rd; Warren, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-03573-013	13-C-S-BATH 6	03/12/2022	BATH 6	<1.00	03/21/2022	
22-03-03573-014	15-C-S-BATH 7	03/12/2022	BATH 7	<1.00	03/21/2022	
22-03-03573-015	16-C-S-BATH 8	03/12/2022	BATH 8	<1.00	03/21/2022	
22-03-03573-016	17A-C-WC-HALL A	03/12/2022	HALL A	<1.00	03/21/2022	
22-03-03573-017	17B-C-WC-HALL A	03/12/2022	HALL A	<1.00	03/21/2022	
22-03-03573-018	18-C-SB-RM14	03/12/2022	RM 14	1.42	03/21/2022	
22-03-03573-019	19-C-SB-RM15	03/12/2022	RM 15	7.34	03/21/2022	
22-03-03573-020	21-C-SB-RM16	03/12/2022	RM 16	13.8	03/21/2022	
22-03-03573-021	22-C-SB-RM17	03/12/2022	RM 17	<1.00	03/21/2022	
22-03-03573-022	23-C-WC-HALL B	03/12/2022	HALL B	<1.00	03/21/2022	
22-03-03573-023	24-C-WC-HALL B	03/12/2022	HALL B	<1.00	03/21/2022	
22-03-03573-024	25-C-S-BATH 9	03/12/2022	BATH 9	<1.00	03/21/2022	
22-03-03573-025	26-C-S-BATH 10	03/12/2022	BATH 10	<1.00	03/21/2022	
22-03-03573-026	27-C-SB-RM20	03/12/2022	RM 20	2.96	03/21/2022	
22-03-03573-027	28-C-SB-RM21	03/12/2022	RM 21	2.21	03/21/2022	
22-03-03573-028	29-C-SB-RM24	03/12/2022	RM 24	1.56	03/21/2022	
22-03-03573-029	30-C-B-HALL C	03/12/2022	HALL C	3.15	03/21/2022	
22-03-03573-030	31-C-SB-RM23	03/12/2022	RM 23	7.21	03/21/2022	
22-03-03573-031	32-C-SB-RM24	03/12/2022	RM 24	5.12	03/21/2022	
22-03-03573-032	33A-C-B-HALL C	03/12/2022	HALL C	<1.00	03/21/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327
 Project/Test Address: 210571; 109 Mt Bethal Rd; Warren, NJ

Report Number: 22-03-03573

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-03573-033	33B-C-SB-HALL C	03/12/2022	HALL C	<1.00	03/21/2022	
22-03-03573-034	34-C-SB-RM25	03/12/2022	RM 25	2.70	03/21/2022	
22-03-03573-035	36-C-B-RM24	03/12/2022	RM 24	18.7	03/21/2022	
22-03-03573-036	37-C-SB-RM26	03/12/2022	RM 26	<1.00	03/21/2022	
22-03-03573-037	39-C-SB-RM27	03/12/2022	RM 27	23.3	03/21/2022	
22-03-03573-038	42-C-SR	03/12/2022	SR	<1.00	03/21/2022	
22-03-03573-039	40-C-B-APR	03/12/2022	ALL PURPOSE ROOM	<1.00	03/21/2022	
22-03-03573-040	41-C-WC-APR	03/12/2022	ALL PURPOSE ROOM	<1.00	03/21/2022	

Method: EPA 200.8
 Analyst: Anthony Dee
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Tasha Eaddy
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

1



22-03-03573

Due Date:
03/23/2022
(Wednesday)
AE

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

City/State/Zip: Mine Hill, NJ 07803

Project Name / Collection Address: 109 Mt Bethel rd

City/State/Zip: Warren NJ

Project #: 210571 Sampled By: MARWAN KATE

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	2-C-S-BATH	BATH 1	3-22-22	10	X					
2	3-BATH 2	BATH 2								
3	4-BATH	BATH								
4	5-BATH	KITCHEN								
5	6-BATH 3	BATH 3								
6	7-NURSE	NURSE								
7	8-BATH 4	BATH 4								
8	9-BATH 5	BATH 5								
9	10-WC-Mainhall	Main hall								
10	11A-WC-Mainhall									

Released By: Marwan Kater

Signature: Marwan Kater

Date/Time: 3-12-22

Released By:

Signature:

Date/Time:

Del: Amy Vejar

Signature: Amy Vejar

3/16/22 11:05AM



EHSO Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

2

Company Name: LEW CORP

Account #: 201327

Address: 131 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Central School 109 MT

Delne Rd

City/State/Zip: Warren NJ

(Required)

(Required)

Project #: 210571 Sampled By: MAKVAN Usheta

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

~ For Lab Use Only ~

3513

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround	Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1103-L-WE-MH	Main Hall	3-12-22	10	X					
2	112	3rd FF								
3	113	Bath 6								
4	115	Bath 7								
5	116	Bath 8								
6	117A	hall A								
7	117B	hall A								
8	114	RM 14								
9	119	RM 15								
10	121	RM 16								

Released by: MAKVAN Usheta

Signature: MAKVAN Usheta

Date/Time: 3-12-22

Released by:

Signature:

Date/Time:

Rec: Amy Vejnar

[Handwritten Signature]

3/16/22

11:06 Am



EHS Laboratories
 ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form
 SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
 Phone: (800) 347-4010 FAX: (804) 275-4907
 ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

③

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

City/State/Zip: Mine Hill, NJ 07803

Account #: 201327

~ For Lab Use Only ~

3573

Project Name / Collection Address: Central School 109 Mt Bethel Rd

City/State/Zip: Weyerscun NS

Project #: 210571

Sampled By: MARIAN WILSON

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

X 5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Exc. Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	22-336 RMT	Rm 17	2-12-22	1P	X					
2	23 WC Hall B	Hall B								
3	24 WC J	Hall B								
4	25 S-BATH	BATH 9								
5	26 S-BATH 10	BATH 10								
6	27 SW-RM 20	Rm 20								
7	28 SW-RM 24	Rm 24								
8	29 SW-RM 24	Rm 24								
9	30 SW-HALL C	Hall C								
10	31 SW-HALL C	Rm 23								

Released by: MARIAN WILSON

Signature: MARIAN WILSON

Date/Time: 3-12-22

Signature:

Date/Time:

REC: Amy Vigney

[Handwritten Signature]

3/16/22 11:00 AM



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

(4)

Company Name: LEW CORP

Account #: 201327

~ For Lab Use Only ~

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

3573

Project Name / Collection Address: (Required)

69 NT, behind hcd central school

City/State/Zip: Warren NJ

Project #: 210521

Sampled By: MAKWAN Wlckr

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	32A - SB - AM 24	AM 24	3-12-22	10	X					
2	33A - B - Well C	Well C ↓								
3	33B - SB - Well C									
4	34 - SB - AM 25	AM 25								
5	36 - B - Well C	AM 24								
6	37 - SB - AM 25	AM 24								
7	39 - SB - AM 27	AM 26								
8	42 - SB - SR	SR								
9	40 - SB - APR	All Purpose room ↓								
10	41 - CWC - APR									

Released by: MAKWAN Wlckr

Signature: MAKWAN Wlckr

Released by:

Signature:

Date/Time: 3-12-22

Date/Time:

Rec: Amy Vojner

3/14/22 M. Wlckr



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 22-03-03584

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 03/16/2022
 Reported Date: 03/24/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 210571; Angelo Tomaso; 46 Washington Valley Rd; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-03584-001	1-T-S-B	03/12/2022	BATH 1	2.35	03/21/2022	
22-03-03584-002	2-T-S-BATH	03/12/2022	BATH 2	2.91	03/21/2022	
22-03-03584-003	3-T-B-KIT HALL	03/12/2022	KITCHEN HALL	2.53	03/21/2022	
22-03-03584-004	4-T-B-KIT HALL	03/12/2022	KITCHEN	<1.00	03/23/2022	
22-03-03584-005	5-T-S-KIT	03/12/2022	KITCHEN	1.86	03/23/2022	
22-03-03584-006	6-T-S-KIT	03/12/2022	KITCHEN	<1.00	03/23/2022	
22-03-03584-007	7A-T-B-CAFE	03/12/2022	CAFETERIA	<1.00	03/23/2022	
22-03-03584-008	7B-T-B-CAFE	03/12/2022	CAFETERIA	9.21	03/23/2022	
22-03-03584-009	8-T-BF-CAFE	03/12/2022	CAFETERIA	2.56	03/23/2022	
22-03-03584-010	9-T-B-GYM HALL	03/12/2022	GYM HALL	<1.00	03/23/2022	
22-03-03584-011	10A-T-WC-GYM	03/12/2022	GYM HALL	<1.00	03/23/2022	
22-03-03584-012	10B-T-WC-GYM	03/12/2022	GYM HALL	1.10	03/23/2022	
22-03-03584-013	12-T-S-BATH 3	03/12/2022	BATH 3	<1.00	03/23/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-03584

Project/Test Address: 210571; Angelo Tomaso; 46 Washington Valley Rd;
Warren, NJ 07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-03584-014	13-T-S-BATH 4	03/12/2022	BATH 4	1.97	03/23/2022	
22-03-03584-015	14-T-S-RM 16	03/12/2022	RM 16	1.80	03/23/2022	
22-03-03584-016	15-T-B-RM 16	03/12/2022	RM 16	7.33	03/23/2022	
22-03-03584-017	16-T-SB-RM 16	03/12/2022	RM 16	1.79	03/23/2022	
22-03-03584-018	17-T-B-HALL C	03/12/2022	HALL C	10.1	03/23/2022	
22-03-03584-019	18-T-SB-RM 14	03/12/2022	RM 14	7.70	03/23/2022	
22-03-03584-020	19-T-B-RM 14	03/12/2022	RM 14	1.30	03/23/2022	
22-03-03584-021	20-T-S-RM 14	03/12/2022	RM 14	9.66	03/23/2022	
22-03-03584-022	21-T-SB-RM 13	03/12/2022	RM 13	<1.00	03/23/2022	
22-03-03584-023	22-T-S-RM 13	03/12/2022	RM 13	1.75	03/23/2022	
22-03-03584-024	23-T-SB-K1	03/12/2022	K1	<1.00	03/23/2022	
22-03-03584-025	24-T-SB-K2	03/12/2022	K2	1.52	03/23/2022	
22-03-03584-026	25-T-B-HALL C	03/12/2022	HALL C	11.2	03/23/2022	
22-03-03584-027	26-T-SB-RM 26	03/12/2022	RM 26	5.78	03/23/2022	
22-03-03584-028	27-T-SB-RM 20	03/12/2022	RM 20	4.27	03/23/2022	
22-03-03584-029	28-T-SB-RM 22	03/12/2022	RM 22	<1.00	03/23/2022	
22-03-03584-030	29-T-S-RM 23	03/12/2022	RM 23	3.39	03/23/2022	
22-03-03584-031	30-T-SB-RM 24	03/12/2022	RM 24	<1.00	03/23/2022	
22-03-03584-032	31-T-SB-RM 30	03/12/2022	RM 30	4.05	03/23/2022	
22-03-03584-033	32-T-SB-RM 27	03/12/2022	RM 27	1.65	03/23/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-03584

Project/Test Address: 210571; Angelo Tomaso; 46 Washington Valley Rd;
Warren, NJ 07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-03584-034	33-T-SB-RM 29	03/12/2022	RM 29	<1.00	03/23/2022	
22-03-03584-035	34-T-SB-RM 26	03/12/2022	RM 26	<1.00	03/23/2022	
22-03-03584-036	35-T-SB-RM 28	03/12/2022	RM 28	<1.00	03/23/2022	
22-03-03584-037	36-T-SB-RM 33A	03/12/2022	RM 33A	<1.00	03/23/2022	
22-03-03584-038	37-T-S-BATH 5	03/12/2022	BATH 5	1.33	03/23/2022	
22-03-03584-039	38-T-S-BATH 6	03/12/2022	BATH 6	<1.00	03/23/2022	
22-03-03584-040	39-T-SB-RM 31	03/12/2022	RM 31	<1.00	03/23/2022	
22-03-03584-041	41-T-S-RM 1	03/12/2022	RM 1	<1.00	03/23/2022	
22-03-03584-042	42-T-S-NURSE	03/12/2022	NURSE	<1.00	03/23/2022	
22-03-03584-043	43-T-S-NURSE	03/12/2022	NURSE	<1.00	03/23/2022	
22-03-03584-044	44-T-S-STAFF	03/12/2022	STAFF	1.97	03/23/2022	
22-03-03584-045	45-T-S-LIB	03/12/2022	LIBRARY	2.38	03/23/2022	
22-03-03584-046	46-T-S-BATH 7	03/12/2022	BATH 7	<1.00	03/23/2022	
22-03-03584-047	47-T-B-HALL A	03/12/2022	HALL A	<1.00	03/23/2022	
22-03-03584-048	48-T-WC-HALL A	03/12/2022	HALL A	1.46	03/23/2022	
22-03-03584-049	49-T-S-BATH 8	03/12/2022	BATH 8	1.06	03/23/2022	
22-03-03584-050	51-T-B-RM 8	03/12/2022	ROOM 8	5.84	03/23/2022	
22-03-03584-051	52-T-B-RM 7	03/12/2022	ROOM 7	1.22	03/23/2022	
22-03-03584-052	53-T-SB-RM 9	03/12/2022	ROOM 9	1.83	03/23/2022	
22-03-03584-053	54-T-SB-RM 11	03/12/2022	ROOM 11	1.42	03/23/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327
 Project/Test Address: 210571; Angelo Tomaso; 46 Washington Valley Rd;
 Warren, NJ 07059

Report Number: 22-03-03584

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-03584-054	55-T-SB-RM 10	03/12/2022	ROOM 10	<1.00	03/23/2022	
22-03-03584-055	56-T-SB-RM 12	03/12/2022	ROOM 12	<1.00	03/23/2022	
22-03-03584-056	58-T-SB-RM B	03/12/2022	ROOM B	7.25	03/23/2022	
22-03-03584-057	59-T-SB-RM A	03/12/2022	ROOM A	<1.00	03/23/2022	
22-03-03584-058	60-T-B-COPY	03/12/2022	COPY ROOM	<1.00	03/23/2022	
22-03-03584-059	61-T-WC-COPY	03/12/2022	COPY ROOM	7.56	03/23/2022	
22-03-03584-060	62-T-B-RM 25	03/12/2022	RM 25	1.10	03/23/2022	
22-03-03584-061	63-T-SB-RM C	03/12/2022	ROOM C	<1.00	03/23/2022	

Method: EPA 200.8
 Analyst: Allison Rodriguez
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Tasha Eaddy
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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①



22-03-03584

Due Date:
03/23/2022
(Wednesday)
AE

DMG

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068

Email: labresults@lewcorp.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Account #: 201327

Project Name / Collection Address: Angelo Tomaso 666 Washington Valley Rd

City/State/Zip: Warren NJ

Project #: 210571

Sampled By: Marwan Khatir

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround Call Ahead				
				Field Parameters	LAB USE			
No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals	Field Parameters	LAB USE	
					Lead	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
					Copper			
					Other			
1	T-S-B-1	Bath 2	3-12-22	AM/PM	X			
2	T-S-Bath 2	Bath 2		AM/PM				
3	T-B-Kit hall	Kitchen Hall		AM/PM				
4	T-B-Kit hall	Kitchen		AM/PM				
5	T-S-Kit	Kitchen		AM/PM				
6	T-S-Kit	Kitchen		AM/PM				
7	T-B-cafe-7A	Cafeteria		AM/PM				
8	T-B-cafe	Cafeteria		AM/PM				
9	T-B-cafe	Cafeteria		AM/PM				
10	T-B-gym hall	Gym Hall		AM/PM				

Released by: Marwan Khatir

Signature: Marwan Khatir

Date/Time: 3-12-22

Released by:

Signature:

Date/Time:

REC: Amy VJMM

[Handwritten Signature]

3/16/22 11:09AM



EHS Laboratories
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Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

City/State/Zip: Mine Hill, NJ 07803

Project Name / Collection Address: Angelo Torres 46 Washington Valley Rd

Project #: 210571

Sampled By: Maxima Kuter

City/State/Zip: Warren NJ 07059

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

License # (If Required):

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	10A-T-WC-gym	gym hall ↓	3-12-22	10	X					
2	10B-T-WC-gym									
3	12-T-S-BATH	Bath 3								
4	13-T-S-BATH	Bath 4								
5	14-T-S-BATH	BATH								
6	15-T-S-BATH	BATH								
7	16-T-S-BATH	BATH								
8	17-T-S-BATH	BATH								
9	18-T-S-BATH	HALL C								
10	19-T-S-BATH	HALL C								

Released by: Maxima

Signature: Maxima

Date/Time: 3-12-22

Rec: Amy Veinar

[Signature]

3/16/22

11:00 AM



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Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

City/State/Zip: Mine Hill, NJ 07803

Project Name / Collection Address: Angelo Tomaso 46 Wishing Tom Dr. Rd

City/State/Zip: Warren NJ 07059

Project #: 21054

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	20-T-S-RM14	Rm 14	3-12-22	1P	X					
2	21 - SB-RM13	Rm 13 ↓								
3	22 - S-RM13									
4	22 - SB-K1	K1								
5	24 - J-K2	K2								
6	25 - B-hall C	hall C								
7	26 - SB-APP26	AM 26								
8	27 - V-RM20	Rm 20								
9	28 - V-RM22	Rm 22								
10	29 - S-RM23	Rm 23								

Released by: MARKWAN White

Signature: Markwan White

Date/Time: 3-12-22

Released by:

Signature:

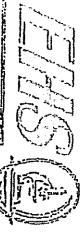
Date/Time:

Rec: Amy Vignar

AS

3/16/22

Hickman



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(14)

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Angelo Tomaso 46 Washington Valley Rd

City/State/Zip: Warren NJ 07054

Project #: 210541

Sampled By: Matthew Baker

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

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No.	Client Sample ID	Collection Location (Eic: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	30-5-SB-AM 21	DM 24	3-12-22	10	X					
2	31- - - AM 30	AM 30								
3	32- - - AM 27	AM 27								
4	33- - - AM 29	AM 29								
5	34- - - AM 26	AM 26								
6	35- - - AM 28	AM 28								
7	36- - - AM 33A	AM 33A								
8	37- - - Bath 5	Bath 5								
9	38- - - Bath 6	Bath 6								
10	39- - - Bath 31	Bath 31								

Released by: Matthew Baker
Signature: Matthew Baker
Date/Time: 3-12-22

Rec: Amy Vojny
Date/Time: 3/14/22 11:11 AM

1 Day Turnaround Call Ahead



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Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068

Email: labresults@lewcorp.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Project Name / Collection Address: Angelo Tomaso UB Washroom Valen Rd

City/State/Zip: Warren NJ 07054

Project #: 210541

Sampled By: MANWAN CHAKR

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	U6-T	Am 1	3-12-22	10	X					
2	U1-T-S-AM1	Am 1								
3	U2-S-NUSS2	Nurse								
4	U3-S- NUSS2	Nurse nurse								
5	U4-S- NUSS2	Nurse staff								
6	U5-S-116	libriom								
7	U6-S-BATH7	Bath 7								
8	U7-S-hallA	hall A								
9	U8-S-WC-HALLA	HALL A								
10	U9-S-S-BATH5	BATH 5								

Released by: MANWAN CHAKR

Signature: Manwan Chakr

Date/Time: 3-12-22

Released by:

Signature:

Date/Time:

REC: AMY VIGNER

[Signature]

3/16/22

11:11am



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Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

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Company Name: LEW CORP

Account #: 201327

Address: 131 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcop.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Project Name / Collection Address:

46 Washington Valley Rd, ~~Washington Valley~~ Anselo Tomaso

City/State/Zip: Warren NJ 07059

Project #: 210571

Sampled By: MARWAN WATER

License # (if Required):

Water Source: (Check One) Public Well

Well Tag # (if Applicable):

1 Day Turnaround or Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	51-T-8-RM8	Room 8	3-12-22	AM / PM						
2	52-T-8-RM7	Room 7		AM / PM						
3	53-T-8-RM9	Room 9		AM / PM						
4	54-T-8-RM11	Room 11		AM / PM						
5	55-T-8-R10	Room 10		AM / PM						
6	56-T-8-RM12	Room 12		AM / PM						
7	58-T-8-RM6	Room 6		AM / PM						
8	59-T-8-RMA	Room A		AM / PM						
9	60-T-8-COP1	COP1 Room		AM / PM						
10	61-T-8-COP1	COP1 ROOM		AM / PM						

Released by: MICHAEL WATER

Signature: MICHAEL WATER

Signature: MARWAN WATER

Date/Time: 3/12/22

Date/Time: 3/14/22

REC: Amy Vignar

Signature: Amy Vignar

Date/Time: 3/14/22

Time: 11:09 AM



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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07903

Phone: 908-654-8068

Email: labresults@lewcop.com

Fax: 908-654-8069

Project Name / Collection Address: 46 Washington Valley Rd, Angelo Tomaso

City/State/Zip: Warren NJ 07059

Project #: 210571

Sampled By: Marcus Weber

License # (if Required):

Water Source: (Check One) Public Well

Well Tag # (if Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	Metals			Field Parameters		LAB USE	
				Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:		Temp at Time of Receipt:
No.	Client Sample ID	Collection Location (Ext: Kitchen Sink)	Collection Date	Collection Time						
1	62-T-R-RMS	RM 25	3-12-22							
101	63-T-SR-RML	ROOM C								
2										
3										
4										
5										
6										
7										
8										
9										
10										

Released by: MARKAN Weber

Signature: Marcus Weber

Date/Time: 3/17/22

REC: Amy Weber

[Handwritten signature]

3/16/22 11:09 AM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-03-03593
 Received Date: 03/16/2022
 Reported Date: 03/21/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 210571; 213 Mt Horeb Rd; Admin; Warren, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-03593-001	2-A-BF-KITHALL	03/12/2022	KITCHEN HALL	<1.00	03/18/2022	
22-03-03593-002	3-A-SR	03/12/2022	SUNROOM	<1.00	03/18/2022	

Method: EPA 200.8
 Analyst: Anthony Dee
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcorp.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Account #: 201327

Project Name / Collection Address: (Required)

213 MT horse Rd, Adwin

Project #: 210571

Sampled By: MARRAS Khetu

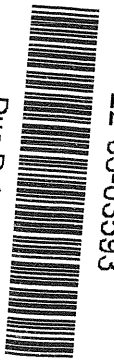
City/State/Zip: (required)

Warren NJ

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

License # (If Required):



22-03-03593

Due Date:

03/23/2022

(Wednesday) AE



No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-A-S-KIT	Kitchen	3-12-22	12						
2	2-A-AP-CHALK	Kitchen Hall								
3	3-A-SA	SUN ROOM								
4										
5										
6										
7										
8										
9										
10										

Released by: MARRAS Khetu

Signature:

MARRAS Khetu

Date/Time:

3-12-22

Signature:

KT HARRIS

Date/Time:

3-16-22

Date/Time:

11:20 AM

* SAMPLE ONE RECEIVED

EMPTY. (KH)

3/16/22 11:21 AM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-03-04950
 Received Date: 03/22/2022
 Reported Date: 03/29/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 210571; 94 Mountain Ave; Warren, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-04950-001	1-BG-S-KIT	03/19/2022	KITCHEN	<1.00	03/28/2022	
22-03-04950-002	2-BG-S-SR	03/19/2022	SUNROOM	<1.00	03/29/2022	W01

Sample Narratives:

W01: MB exceeded acceptance limit for Pb conc 0.190ppb.

Method: EPA 200.8
 Analyst: Allison Rodriguez
 Accreditation #: NJ VA008

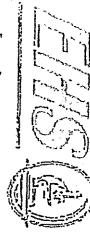
Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



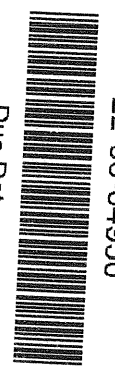
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

22-03-04950



Due Date:
03/29/2022
(Tuesday)
AE

BD

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: 94 Mountain Ave

City/State/Zip: Warren NJ 07072

Project #: 210571 Sampled By: MARKWAN BHOJA

License # (if Required):

Water Source: (Check One) Public Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-05-S-KIT	Kitchen	3/19/22	8:00 AM	X					
2	2-05-S-SK	Sunroom								
3										
4										
5										
6										
7										
8										
9										
10										

1 Day Turnaround Call Ahead

Released by: Markwan Bhoja
Signature: *Markwan Bhoja*
KT HARARIS

Signature: *Markwan Bhoja*

Date/Time: 3/19/22

125F6009090025300

Date/Time: 3.22.22 10:57 AM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-03-04971
 Received Date: 03/22/2022
 Reported Date: 03/29/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 210571; Mt Horeb School; 80 Mt Horeb Rd; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-04971-001	1-MH-S-OFFICE	03/19/2022	MAIN OFFICE	<1.00	03/28/2022	
22-03-04971-002	2-MH-S-BATH 1	03/19/2022	BOYS BATHROOM	<1.00	03/28/2022	
22-03-04971-003	3-MH-S-BATH 2	03/19/2022	GIRLS BATHROOM	<1.00	03/28/2022	
22-03-04971-004	4-MH-BF-HALL A	03/19/2022	HALL APR	<1.00	03/28/2022	
22-03-04971-005	5-MH-WC-HALL A	03/19/2022	HALL APR	<1.00	03/28/2022	
22-03-04971-006	6-MH-WC-HALL A	03/19/2022	HALL APR	<1.00	03/28/2022	
22-03-04971-007	7-MH-SB-1A	03/19/2022	RM 1A	10.2	03/28/2022	
22-03-04971-008	8-MH-SB-2A	03/19/2022	RM 2A	11.1	03/28/2022	
22-03-04971-009	9-MH-S-KIT	03/19/2022	KITCHEN	1.95	03/28/2022	
22-03-04971-010	10-MH-S-STAFF	03/19/2022	FACULTY LOUNGE	<1.00	03/28/2022	
22-03-04971-011	11-MH-SB-3A	03/19/2022	RM 3A	6.75	03/28/2022	
22-03-04971-012	12-MH-SB-4A	03/19/2022	RM 4A	14.4	03/28/2022	
22-03-04971-013	13-MH-SB-5A	03/19/2022	RM 5A	3.78	03/28/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327
 Project/Test Address: 210571; Mt Horeb School; 80 Mt Horeb Rd; Warren, NJ
 07059

Report Number: 22-03-04971

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-04971-014	14-MH-SB-10A	03/19/2022	RM 10A	32.3	03/28/2022	
22-03-04971-015	15-MH-SB-6A	03/19/2022	RM 6A	13.9	03/28/2022	
22-03-04971-016	16-MH-SB-9A	03/19/2022	RM 9A	1.35	03/29/2022	
22-03-04971-017	17-MH-SB-8A	03/19/2022	RM 8A	1.51	03/28/2022	
22-03-04971-018	18-MH-SB-7A	03/19/2022	RM 7A	8.07	03/28/2022	
22-03-04971-019	19-MH-S-NURSE	03/19/2022	NURSE	<1.00	03/28/2022	
22-03-04971-020	20-MH-SB-RM2B	03/19/2022	RM 2B	<1.00	03/28/2022	
22-03-04971-021	21-MH-SB-16B	03/19/2022	RM 16B	<1.00	03/28/2022	
22-03-04971-022	22-MH-SB-3B	03/19/2022	RM 3B	<1.00	03/28/2022	
22-03-04971-023	23-MH-SB-13B	03/19/2022	RM 13B	<1.00	03/28/2022	
22-03-04971-024	24-MH-BF-HALL B	03/19/2022	HALL B	<1.00	03/28/2022	
22-03-04971-025	25-MH-OVC-HALL B	03/19/2022	HALL B	<1.00	03/28/2022	
22-03-04971-026	26-MH-S-BATH 3	03/19/2022	BOYS BATH	<1.00	03/28/2022	
22-03-04971-027	27-MH-S-BATH 4	03/19/2022	GIRLS BATH	<1.00	03/28/2022	
22-03-04971-028	28-MH-SB-4B	03/19/2022	RM 4B	<1.00	03/28/2022	
22-03-04971-029	29-MH-SB-12B	03/19/2022	RM 12B	<1.00	03/28/2022	
22-03-04971-030	30-MH-SB-6B	03/19/2022	RM 6B	<1.00	03/28/2022	
22-03-04971-031	31-MH-SB-7B	03/19/2022	RM 7B	<1.00	03/28/2022	
22-03-04971-032	32-MH-SB-10B	03/19/2022	RM 10B	<1.00	03/28/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-04971

Project/Test Address: 210571; Mt Horeb School; 80 Mt Horeb Rd; Warren, NJ
07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-04971-033	33-MH-SB-8B	03/19/2022	RM 8B	<1.00	03/28/2022	
22-03-04971-034	34-MH-SB-9B	03/19/2022	RM 9B	<1.00	03/28/2022	
22-03-04971-035	35-MH-S-BATH 5	03/19/2022	BOYS BATH	<1.00	03/28/2022	
22-03-04971-036	36-MH-S-BATH 6	03/19/2022	GIRLS BATH	<1.00	03/28/2022	
22-03-04971-037	37-MH-B-HALL C	03/19/2022	HALL C	<1.00	03/28/2022	
22-03-04971-038	38-MH-BF-HALL C	03/19/2022	HALL C	<1.00	03/28/2022	
22-03-04971-039	39-MH-WC-HALL C	03/19/2022	HALL C	<1.00	03/28/2022	
22-03-04971-040	40-MH-S-LIB	03/19/2022	LIBRARY	9.42	03/28/2022	
22-03-04971-041	41-MH-SB-14C	03/19/2022	RM 14C	4.97	03/28/2022	
22-03-04971-042	42-MH-SB-13C	03/19/2022	RM 13C	5.78	03/28/2022	
22-03-04971-043	43-MH-SB-12C	03/19/2022	RM 12C	15.9	03/28/2022	
22-03-04971-044	44-MH-SB-11C	03/19/2022	RM 11C	3.68	03/28/2022	
22-03-04971-045	45-MH-SB-5C	03/19/2022	RM 5C	26.6	03/28/2022	
22-03-04971-046	46-MH-SB-6C	03/19/2022	RM 6C	6.04	03/28/2022	
22-03-04971-047	47-MH-SB-10C	03/19/2022	RM 10C	55.9	03/28/2022	
22-03-04971-048	48-MH-SB-8C	03/19/2022	RM 8C	<1.00	03/28/2022	
22-03-04971-049	49-MH-S-BATH 7	03/19/2022	BATHROOM 7	<1.00	03/28/2022	
22-03-04971-050	50-MH-SB-9C	03/19/2022	RM 9C	<1.00	03/28/2022	
22-03-04971-051	51-MH-S-SR	03/19/2022	SUN ROOM	<1.00	03/28/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-04971

Project/Test Address: 210571; Mt Horeb School; 80 Mt Horeb Rd; Warren, NJ
07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
----------------------	---------------------	--------------------	---------------------	-----------------------------	------------------	-----------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHSO Laboratories

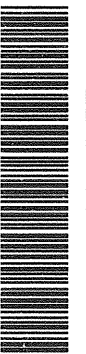
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907



22-03-04971

Due Date:

03/29/2022

(Tuesday)

AE

KS

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: MT. Horeb School 80 Mt Horeb rd

City/State/Zip: Warren NJ 07059

Project #: 20571

Sampled By: Marwan Kister

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround	Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	------------------	------------

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-MH-S-OFFICE	Mgn office	3-19-22	8:00	<input checked="" type="checkbox"/>					
2	2-MH-S-BATH	Boys bathroom								
3	3-MH-S-BATH	girls bathroom								
4	4-MH-DF-ALLA	hall ADA								
5	5-MH-WC-ALLA									
6	6-MH-WC-hallA									
7	7-MH-SB-A	RM 1A								
8	8-MH-SB-2A	RM 2A								
9	9-MH-S-KIT	Kitchen								
10	10-MH-S-STAFF	Faculty lounge								

Released by: Marwan Kister

Signature:

Marwan Kister

Date/Time:

3-19-22

Released by: RTHARRIS

Signature:

R Harris

Date/Time:

3-22-21 11:17AM



EHSO Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

2

4971

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Mphored school 80 mt hored rd

City/State/Zip: Warren NJ 07054

Project #: 210571

Sampled By: Marcum Kuter

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-MH-SB-3A	BM 3A	3-19-22	8:00	X					
2	12-MH-SB-4A	RM 4A								
3	13-MH-SB-5A	5A								
4	14-MH-SB-10A	10A								
5	15-MH-SB-6A	6A								
6	16-	-9A								
7	17-	-8A								
8	18-	7A								
9	19-	S-Nurse								
10	20-	SB-RM2B	RM 2B							

Released by: Marcum Kuter

Signature:

Marcum Kuter

Date/Time: 3-19-22

Released by: KT HARRIS

Signature:

KT Harris

Date/Time: 3-22-22

1 Day Turnaround Call Ahead



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

3

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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: MT HARBOR SCHOOL SD Mt Harbor rd

City/State/Zip: Warren NJ 07859

Project #: 210571 Sampled By: Marwan Khater

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	21-MH8-50-168	RM 16B	3-19-22	8:00	X					
2	22-1-13B	RM 3B								
3	23-1-13B	13B								
4	24-1-05-hallB	hall B								
5	25-1-05C-hallB									
6	26-1-5-bathB	Boys bath								
7	27-1-3-bathM	Girls Bath								
8	28-1-5B-40	RM 40								
9	29-1-12B	12B								
10	30-1-1-6B	6B								

Released by: Marwan Khater

Signature:

Marwan Khater

Date/Time: 3-19-22

Released by: ESTHER REIS

Signature:

Esther Reis

Date/Time: 3-22-21

1 Day Turnaround Call Ahead



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

4

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Company Name: LEW CORP
Account #: 201327

Address: 181 US Highway 46
City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)
Email: labresults@lewcorp.com
Fax: 908-654-8069

Project Name / Collection Address: W. Horeb school 80 Mt Horeb rd
City/State/Zip: Warren NJ 07059
(Required)

Project #: 210521
Sampled By: MARWAN KUKER
License # (If Required):

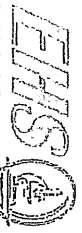
Water Source: (Check One) Public Well
(Required) Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	31-MH-SB-7B	RM 7B	3-19-22	8:00	X					
2	32-	10B								
3	33-	EB								
4	34-	9B								
5	35-	S-BATHS Boys Bath								
6	36-	BATH Girls								
7	37-	B-hall C well								
8	38-BF-									
9	39-WC-									
10	40-S-11B	Library								

Released by: MARWAN KUKER
Signature: [Signature]

Released by: RETHARIS
Signature: [Signature]

1 Day Turnaround Call Ahead



ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form
SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

5

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Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068

Email: labresults@lewcop.com

Fax: 908-654-8069

City/State/Zip: Mine Hill, NJ 07803

Account #: 201327

Project Name / Collection Address: MT horse school 80 mt horse rd
City/State/Zip: Warren NJ 07056

Project #: 216571
Sampled By: Warren Kaler
License # (if Required):

Water Source: (Check One) Public Well Well Tag # (if Applicable):

X 5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	41-MH-SB-14C	Rm 14C	3-19-22	8:00	X					
2	42- - 13C	13C								
3	43- - 12C	12C								
4	44- - 11C	11C								
5	45- - 5C	5C								
6	46- - 6C	6C								
7	47- - 10C	10C								
8	48- - 8C	8C								
9	49- - Bath 7	Bathroom 7								
10	50-V-SB-9C	Rm 9C								

Released by: Warren Kaler

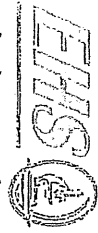
Signature: Warren Kaler

Date/Time: 3-19-22

Released by: RETTAKERS

Signature: RETTAKERS

Date/Time: 3-22-22



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd, Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

76

4971

~ For Lab Use Only ~

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: MT Moreb school 80 Mt Moreb Rd

City/State/Zip: Warren NJ 07059

Project #: 210571

Sampled By: MARRAN Kater

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround Call Ahead	Metals			Field Parameters			LAB USE Temp at Time of Receipt	
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection			
1	SI-MH-S-SR	SUN ROOM	3-14-22	5:00	X							
2												
3												
4												
5												
6												
7												
8												
9												
10												

Released by: MARRAN Kater

Signature: MARRAN Kater

Date/Time: 3/14/22

Released by: KATER

Signature: KATER

Date/Time: 3-22-22



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-03-05046
 Received Date: 03/22/2022
 Reported Date: 03/29/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: Woodland School; 114 Stirling Rd; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-05046-001	1-W-SB-RM2	03/19/2022	RM 2	<1.00	03/28/2022	
22-03-05046-002	2-W-SB-RM3	03/19/2022	RM 3	<1.00	03/28/2022	
22-03-05046-003	3-W-SB-RM5	03/19/2022	RM 5	<1.00	03/28/2022	
22-03-05046-004	4-W-SB-RM4	03/19/2022	RM 4	<1.00	03/28/2022	
22-03-05046-005	5-W-S-BATH1	03/19/2022	BOYS BATH BY STAFF	4.06	03/28/2022	
22-03-05046-006	6-W-SB-RM6	03/19/2022	RM 6	<1.00	03/28/2022	
22-03-05046-007	7-W-S-STAFF	03/19/2022	STAFF	<1.00	03/28/2022	
22-03-05046-008	8-W-BF-HALL A	03/19/2022	HALL A	<1.00	03/28/2022	
22-03-05046-009	9-W-WC-HALL A	03/19/2022	HALL A	<1.00	03/28/2022	
22-03-05046-010	10-W-S-BATH2	03/19/2022	GIRLS BATH BY STAFF	2.32	03/28/2022	
22-03-05046-011	11-W-S-BATH3	03/19/2022	BATH BY ROOM 7	2.08	03/28/2022	
22-03-05046-012	12-W-SB-RM7	03/19/2022	RM 7	9.48	03/28/2022	
22-03-05046-013	13-W-SB-RM10	03/19/2022	RM 10	<1.00	03/28/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-05046

Project/Test Address: Woodland School; 114 Stirling Rd; Warren, NJ 07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-05046-014	14-W-SB-RM9	03/19/2022	RM 9	<1.00	03/28/2022	
22-03-05046-015	15-W-SB-RM9	03/19/2022	BETWEEN BATH RM 9	2.88	03/28/2022	
22-03-05046-016	16-W-S1-KIT	03/19/2022	KITCHEN	2.52	03/28/2022	
22-03-05046-017	17-W-S2-KIT	03/19/2022	KITCHEN	<1.00	03/28/2022	
22-03-05046-018	18-W-BF-CAF	03/19/2022	BF IN APR	<1.00	03/28/2022	
22-03-05046-019	19-W-WC-CAF	03/19/2022	WC IN APR	<1.00	03/28/2022	
22-03-05046-020	20-W-S-NURSE	03/19/2022	NURSE	<1.00	03/28/2022	
22-03-05046-021	21-W-S-NURSE	03/19/2022	NURSE	4.03	03/28/2022	
22-03-05046-022	22-W-S-RM12	03/19/2022	RM 12	6.56	03/28/2022	
22-03-05046-023	23-W-S-BATH4	03/19/2022	GIRLS BATH LOWER WING	1.53	03/28/2022	
22-03-05046-024	25-W-SB-23	03/19/2022	RM 23	<1.00	03/28/2022	
22-03-05046-025	26-W-SB-22	03/19/2022	RM 22	<1.00	03/28/2022	
22-03-05046-026	27-W-SB-25	03/19/2022	RM 25	<1.00	03/28/2022	
22-03-05046-027	28-W-SB-24	03/19/2022	RM 24	<1.00	03/28/2022	
22-03-05046-028	29-W-SB-27	03/19/2022	RM 27	<1.00	03/28/2022	
22-03-05046-029	31-W-BF-HALL B	03/19/2022	HALL B BY RM 27	<1.00	03/28/2022	
22-03-05046-030	31-W-WC-HALL B	03/19/2022	HALL B BY RM 27	<1.00	03/28/2022	
22-03-05046-031	32-W-SB-26	03/19/2022	RM 26	<1.00	03/28/2022	
22-03-05046-032	33-W-SB-29	03/19/2022	RM 29	<1.00	03/28/2022	
22-03-05046-033	34-W-SB-28	03/19/2022	RM 28	<1.00	03/28/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-05046

Project/Test Address: Woodland School; 114 Stirling Rd; Warren, NJ 07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-05046-034	35-W-SB-30	03/19/2022	RM 30	<1.00	03/29/2022	W01
22-03-05046-035	36-W-SB-32	03/19/2022	RM 32	<1.00	03/28/2022	
22-03-05046-036	37-W-S-34	03/19/2022	RM 34	7.15	03/28/2022	
22-03-05046-037	38-W-S-34	03/19/2022	RM 34	19.7	03/29/2022	W01
22-03-05046-038	39-W-S-BATH6	03/19/2022	BOYS BATH BY LIB	5.66	03/28/2022	
22-03-05046-039	40-W-S-BATH7	03/19/2022	GIRLS BATH BY LIB	1.66	03/28/2022	
22-03-05046-040	41-W-S-LIB	03/19/2022	LIBRARY	3.82	03/28/2022	
22-03-05046-041	42-W-BF-HALLC	03/19/2022	BY GYM HALL C	<1.00	03/28/2022	
22-03-05046-042	43-W-WC-HALLC	03/19/2022	BY GYM HALL C	<1.00	03/28/2022	
22-03-05046-043	44-W-S-BATH8	03/19/2022	BATH 8	<1.00	03/28/2022	
22-03-05046-044	45-W-S-SR	03/19/2022	SUNROOM	<1.00	03/29/2022	W01

Sample Narratives:

W01: MB exceeded acceptance limit for Pb conc 0.190ppb.

Method: EPA 200.8
 Analyst: Allison Rodriguez
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

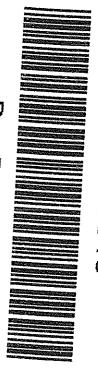
Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

1

22-03-05046



Due Date:
03/29/2022
(Tuesday)
AE

[Signature]

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcorp.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Project Name / Collection Address: Woodland School 114 Stirling Rd

City/State/Zip: Warren NJ 07059

Project #: 210571

Sampled By: Marwan Matar

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

X 5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	1-W-SB-RM2	Rm 2	3/19/22	8:00	X					
2	2- - - 3	3								
3	3- - - 5	5								
4	4- - - 4	4								
5	5- -S-BATH1	Boys bath by staff								
6	6- -SB-RM6	RM 6								
7	7- -S-SHQFF	STAFF								
8	8- -GF-hall A	hall A								
9	9- -WC-hall A	hall A								
10	10- -S-RM2	girls bath by staff								

Released by: Marwan Khatib

Signature:

[Signature]

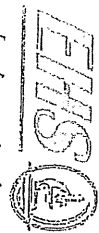
Date/Time: 3/19/22

Released by: KTHARRIS

Signature:

[Signature]

Date/Time: 3.22.22 12:04 pm



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

(Handwritten mark)

Company Name: LEW CORP

Account #: 201327

~ For Lab Use Only ~

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

5046

Project Name / Collection Address: Woodland School 114 Stirling Rd

City/State/Zip: Warren NJ 07059

Project #: _____ Sampled By: *Marcus Kater*

License # (If Required): _____

Water Source: (Check One) Public Well _____

Well Tag # (If Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-V-S-BATH3	bath by room 7	3/19/22	8:00	X				
2	12-SB-RM7	RM 7							
3	13- - 10	10							
4	14- - 9	9							
5	15- - Rm	Between Bath area kitchen							
6	16- - S1-KIT	KIT							
7	17- - S2-KIT								
8	18- - WC-Caf	BF in APR							
9	19- - WC-Caf	WC							
10	20- - S - Nurse	Nurse							

Released by: *Marcus Kater*

Signature: *Marcus Kater*

Released by: *RETNAARIS*

Signature: *RETNAARIS*

Date/Time: 3/19/22

Date/Time: 3.22.22

1 Day Turnaround Call Ahead



ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

3

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Woodland school 714 Stirling Rd

City/State/Zip: Warren NJ 07059

Project #: 210571 Sampled By: Marwan Kuter

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

~ For Lab Use Only ~

5246

No.	Client Sample ID	Collection Location (Exc: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:		
1	21-W-S-NURSE	NURSE	3/19/22	AM/PM	X							
2	22-S-RM12	RM 12	3/19/22	AM/PM								
3	23-S-GATHY	girls bath lower wing		AM/PM								
4	24-S-BATH5	Boys ↓ ↓		AM/PM								
5	25-SB-23	RM 23		AM/PM								
6	26-S-22	22		AM/PM								
7	27-S-25	25		AM/PM								
8	28-S-24	24		AM/PM								
9	29-S-27	27		AM/PM								
10	30-S-BF-hall B	hall B by 27		AM/PM								

SAMPLES NOT ACIDED

Released by: Marwan Kuter Signature: Marwan Kuter Date/Time: 3/19/22

Released by: KUT HARRIS Signature: KUT HARRIS Date/Time: 3.22.22

1 Day Turnaround Call Ahead



EHS LABORATORIES
 ENVIRONMENTAL HAZARDS SERVICES, LLC

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ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

(14)

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcorp.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Account #: 201327

~ For Lab Use Only ~

5046

Project Name / Collection Address: Woodland school 114 Stirling rd

Project #: _____ C/S/State/Zip: Warren NJ 07059

Sampled By: MARWAN WATE License # (If Required): _____

Water Source: (Check One) Public Well Well Tag # (If Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
1	31-W-WC-KK113	hall B by RM27	3/19/22	8:00	X						
2	32-SB-26	RM 26									
3	33-L-29	RM 29									
4	34-L-28	RM 28									
5	35-L-30	RM 30									
6	36-L-32	RM 32									
7	37-S-34	RM 34									
8	38-L-34	RM 34									
9	39-L-BATH	boys BATH by 116									
10	40-L-BATH	girls BATH									

Released by: MARWAN WATE

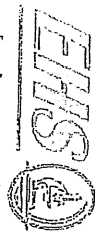
Signature: _____

Date/Time: 3/19/22

Released by: RETARRENS

Signature: _____

Date/Time: 3.22.22



ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form
 SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
 Phone: (800) 347-4010 FAX: (804) 275-4907
 ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

5

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46
 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Woodland school 114 Stirling Rd
 City/State/Zip: Warren NJ 07084

Project #: _____ Sampled By: MARKVAN Decker License # (if Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (if Applicable): _____

~ For Lab Use Only ~
 5044

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	41-W-S-11b	library	2/19/22	8:00						
2	42--BF-halle	by gym halle								
3	43--WC-halle	by gym halle								
4	44--S-BATHS	BATHS								
5	45--↓-SR	SUN room								
6										
7										
8										
9										
10										

Released by: MARKVAN Decker Signature: _____

Signature: Markvan Decker

Date/Time: 3/19/22
 Date/Time: 3.22.22

1 Day Turnaround Call Ahead



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-03-07106
 Received Date: 03/30/2022
 Reported Date: 04/04/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: Woodland School; 114 Stirling Rd; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-07106-001	24-W-S-BATH5	03/19/2022	BATH 5	<1.00	04/04/2022	

Method: EPA 200.8
 Analyst: Allison Rodriguez
 Accreditation #: NJ VA008

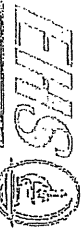
Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHSO Laboratories

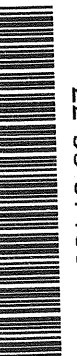
ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com



22-03-07106

Due Date: 04/06/2022

(Wednesday)

AE

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: Woodland school Mustang Rd

City/State/Zip: Warren NJ 07059

Project #: _____

Sampled By: _____

License # (If Required): _____

Water Source: (Check One) Public Well _____

Well Tag # (If Applicable): _____

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround	Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	24-N-S-BATH	Bath 5	3/19/22	4:00	X					
2										
3										
4										
5										
6										
7										
8										
9										
10										

Released by: Marcus Walker

Signature:

Marcus Walker

Date/Time:

3/19/22

Released by:

Signature:

Date/Time:

Rec: Amy Vignar

[Signature]

3/30/22 11:30AM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-03-07293
 Received Date: 03/31/2022
 Reported Date: 04/06/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 210571; Middle School; 100 Old Stirling Rd; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-07293-001	1-M-WC-HALLC	03/26/2022	HALL C	<1.00	04/05/2022	
22-03-07293-002	2-M-WC-HALLC	03/26/2022	HALL C	<1.00	04/05/2022	
22-03-07293-003	3-M-S-ART	03/26/2022	ART RM	1.76	04/05/2022	
22-03-07293-004	4-M-S-ART	03/26/2022	ART RM	4.93	04/05/2022	
22-03-07293-005	5-M-S-RM40	03/26/2022	RM 40	4.28	04/05/2022	
22-03-07293-006	6-M-S-RM42	03/26/2022	RM 42	3.95	04/05/2022	
22-03-07293-007	7-M-S-STAFF	03/26/2022	STAFF	<1.00	04/05/2022	
22-03-07293-008	8-M-BF-HALL D	03/26/2022	HALL D	<1.00	04/05/2022	
22-03-07293-009	9-M-WC-HALL D	03/26/2022	HALL D	<1.00	04/05/2022	
22-03-07293-010	10-M-5-BATH 1	03/26/2022	BATH 1	<1.00	04/05/2022	
22-03-07293-011	11-M-S-BATH-2	03/26/2022	BATH 2	<1.00	04/05/2022	
22-03-07293-012	12-M-S-RM52	03/26/2022	RM 52	1.27	04/05/2022	
22-03-07293-013	13-M-S-BR	03/26/2022	BOILER ROOM	<1.00	04/05/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-07293

Project/Test Address: 210571; Middle School; 100 Old Stirling Rd; Warren, NJ
07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-07293-014	14-M-S-RM33	03/26/2022	RM 33	4.89	04/05/2022	
22-03-07293-015	15-M-WC-HALL-C	03/26/2022	HALL C	<1.00	04/05/2022	
22-03-07293-016	16-M-S-BATH-3	03/26/2022	BATH 3	1.52	04/05/2022	
22-03-07293-017	17-M-S-BATH-4	03/26/2022	BATH 4	1.58	04/05/2022	
22-03-07293-018	18-M-BF-CAF	03/26/2022	APR	<1.00	04/05/2022	
22-03-07293-019	19-M-WC-CAF	03/26/2022	APR	<1.00	04/05/2022	
22-03-07293-020	20-M-BF-RM35	03/26/2022	RM 35	<1.00	04/05/2022	
22-03-07293-021	21-M-WC-RM35	03/26/2022	RM 35	<1.00	04/05/2022	
22-03-07293-022	22-M-S-BLR	03/26/2022	BOYS LOCKER ROOM	<1.00	04/05/2022	
22-03-07293-023	24-M-S-RM32	03/26/2022	RM 32	3.60	04/05/2022	
22-03-07293-024	25-M-S1-RM31	03/26/2022	RM 31	<1.00	04/05/2022	
22-03-07293-025	26-M-S2-RM31	03/26/2022	RM 31	<1.00	04/05/2022	
22-03-07293-026	27-M-S3-RM31	03/26/2022	RM 31	<1.00	04/05/2022	
22-03-07293-027	28-M-S4-RM31	03/26/2022	RM 31	<1.00	04/05/2022	
22-03-07293-028	29-M-BF-LH	03/26/2022	LIBRARY HALL	<1.00	04/05/2022	
22-03-07293-029	30-M-WC-LH	03/26/2022	LIBRARY HALL	<1.00	04/05/2022	
22-03-07293-030	31-M-S-ITRM	03/26/2022	RM IT	11.4	04/05/2022	
22-03-07293-031	32-M-S-RM25	03/26/2022	RM 25	9.63	04/05/2022	
22-03-07293-032	33-M-S-SP	03/26/2022	SERVICE PREP	3.59	04/05/2022	
22-03-07293-033	34-M-S-RM21	03/26/2022	RM 21	<1.00	04/05/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-07293

Project/Test Address: 210571; Middle School; 100 Old Stirling Rd; Warren, NJ
07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-03-07293-034	35-M-B-LH	03/26/2022	BY ROOM 21	<1.00	04/05/2022	
22-03-07293-035	36-M-WC-LH	03/26/2022	BY ROOM 21	<1.00	04/05/2022	
22-03-07293-036	37-M-S-BATH5	03/26/2022	BATH 5	2.65	04/05/2022	
22-03-07293-037	38-M-S-RM17	03/26/2022	RM 17	1.21	04/05/2022	
22-03-07293-038	39-M-BF-HALL A	03/26/2022	HALL A	<1.00	04/05/2022	
22-03-07293-039	40-M-WC-HALL A	03/26/2022	HALL A	<1.00	04/05/2022	
22-03-07293-040	41-M-S-BATH6	03/26/2022	BATH 6	2.18	04/05/2022	
22-03-07293-041	42-M-S-RM7	03/26/2022	RM 7	43.5	04/05/2022	
22-03-07293-042	43-M-BF-HALL A	03/26/2022	HALL A	<1.00	04/05/2022	
22-03-07293-043	44-M-WC-HALL A	03/26/2022	HALL A	<1.00	04/05/2022	
22-03-07293-044	45-M-S-STAFF2	03/26/2022	6TH GRADE STAFF	<1.00	04/05/2022	
22-03-07293-045	46-M-S-OFFICE	03/26/2022	MAIN OFFICE	1.65	04/05/2022	
22-03-07293-046	47-M-WC-HALL B	03/26/2022	HALL B	1.55	04/05/2022	
22-03-07293-047	48-M-BC-HALL B	03/26/2022	HALL B	<1.00	04/05/2022	
22-03-07293-048	49-M-S-BATH7	03/26/2022	BATH 7	<1.00	04/05/2022	
22-03-07293-049	50-M-S-BATH8	03/26/2022	BATH 8	1.59	04/05/2022	
22-03-07293-050	51-M-S-NURSE	03/26/2022	NURSE	<1.00	04/05/2022	
22-03-07293-051	52-M-S-NURSE	03/26/2022	NURSE	<1.00	04/05/2022	
22-03-07293-052	53-M-S-GLR	03/26/2022	GIRLS LOCKER ROOM	<1.00	04/05/2022	
22-03-07293-053	54-M-S-SR	03/26/2022	SUNROOM	<1.00	04/05/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-03-07293


Project/Test Address: 210571; Middle School; 100 Old Stirling Rd; Warren, NJ
07059

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
-------------------	------------------	-----------------	---------------------	--------------------------	---------------	--------------

Method: EPA 200.8

Analyst: Allison Rodriguez

Accreditation #: NJ VA008

Reviewed By Authorized Signatory: 

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

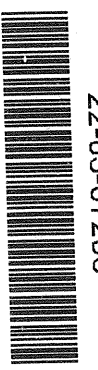
LEGEND ug/L= micrograms per liter ppb = parts per billion



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1



22-03-07293

Due Date:
04/07/2022
(Thursday)
AE

AWJ

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068)

Email: labresults@lewcop.com

City/State/Zip: Mine Hill, NJ 07803

Fax: 908-654-8069

Project Name / Collection Address: Middle school 100 old Stirling rd

City/State/Zip: Warren NJ 07059

Project #: 210571

Sampled By: MARGAN KHATER

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround - Call Ahead			
				Lead	Copper	Other	
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Field Parameters	Temp. at time of Collection	Temp at Time of Receipt
1	1-M-WC-hall	hall C	3/26/22	8:00	X		
2	2-1-↓	↓					
3	3--S-ART	ART RM ↓					
4	4-↓	↓					
5	5--RM40	RM 40					
6	6--RM42	RM 42					
7	7-↓-staff	staff					
8	8--bf-hall	hall DL					
9	9--WC-↓	↓					
10	10-V-S-BATH1	BATH1					

Released by: MARGAN KHATER

Signature: MARGAN KHATER

Date/Time: 3/26/22

REC: Amy Wignar

Signature: [Handwritten Signature]

Date/Time: 3/31/22

Time: 1:14 PM



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(2)

Company Name: LEW CORP

Account #: 201327

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Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068)

Email: labresults@lewcorp.com

Fax: 908-654-8069

7203

Project Name / Collection Address: Middle school 100 old stirling rd

City/State/Zip: Warren NJ

07059

Project #: 210571

Sampled By: Marwan Khatir

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

X 5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	11-M-S-BATH2	Bath 2	3/26/02	8:00	X					
2	12-AM52	Rm 52								
3	13-RR	Boiler room								
4	14-AM33	Rm 33								
5	15-WC-hall C	hall C								
6	16-S-BATH3	Bath 3								
7	17-S-BATH4	Bath 4								
8	18-BE-CAF	APR								
9	19-WC-cof	APR								
10	20-WBE-Rm35	Rm 35								

Released by: Marwan Khatir

Signature: Marwan Khatir

Date/Time: 3/26/02

Released by: _____

Signature: _____

Date/Time: _____

REC: Amy Venger

3/31/02 1:14 PM



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3

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

~ For Lab Use Only ~
 72093

Project Name / Collection Address: Middle school 100 old Stirling Rd
 (Required)

City/State/Zip: Warren NJ 07059
 (Required)

Project #: 210571

Sampled By: Norman Walter

License # (If Required):

Water Source: (Check One) Public Well _____

Well Tag # (If Applicable):

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	1 Day Turnaround * Call Ahead			
				Lead	Copper	Other	
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Field Parameters		LAB USE
					Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	81-M-WC-Am35	Rm 35	3/19/22	8:00	X		
2	82-S-S-BIK	boys locker room					
3	83-S-S-ALR						
4	84-S-Am32	Rm 32					
5	85-S1-Am31	31					
6	86-S-S2-						
7	87-S-S3-						
8	88-S-S4-✓						
9	89-S-S5-LH	library hall					
10	90-S-S6-LH						

Released by: MAWANA Walter

Signature: Norman Walter

Date/Time: 3/26/22

Rec: Amy Veynar

3/31/22 1:50PM



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(14)

Company Name: LEW CORP

Address: 181 US Highway 46

Phone: (908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

City/State/Zip: Mine Hill, NJ 07803

Account #: 201327

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72993

Project Name / Collection Address: Middle school 100 old stirling Rd

City/State/Zip: Warren NJ 07059

Project #: 210571

Sampled By: Mason Vukobratovic

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
1	31-N-S-11AM	RM TT	3/26/02	8:00							
2	32-- -RMAS	↓ 25									
3	33-- -SP	Service prep									
4	34-- -S-Rm21	RM 21									
5	35-- -B-LH	BY room 21									
6	36-- -WC	↓									
7	37-- -S-Bath 5	Bath 5									
8	38-- -S-RM17	RM 17									
9	39-- -BF-hallA	hall A									
10	40-- -WC	↓									

Released by: MARWAN Vukobratovic

Signature: Marwan Vukobratovic

Date/Time: 3/26/02

Released by:

Signature:

Date/Time:

Re: AMN Vukobratovic

3/26/02 1:15 PM



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(5)

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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068

Email: labresults@lewcop.com

Fax: 908-654-8069

7803

Project Name / Collection Address:

City/State/Zip: Wren NJ

Project #: 210571

Sampled By: Marwan Hata

License # (If Required):

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround	Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	------------------	------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:	
1	41-M-S-BathC	Bath C	3/26/22	8:00	X						
2	42-S-BN7	BN 7									
3	43-B-L Hall A	Hall A									
4	44-W-L ↓	↓									
5	45-S-Staff	6 th grade staff									
6	46-S-Office	Main office									
7	47-W-Hall B	Hall B									
8	48-GC-↓	↓									
9	49-S-Bath 7	Bath 7									
10	50-V-S-Baths	↓ Bath 8									

Released by: Marwan Hata

Signature: Marwan Hata

Date/Time: 3/26/22

REC: Amy Vignar

3/21/22 1:16 PM



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72993

Company Name: LEW CORP Account #: 201327
 Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803
 Phone: (908-654-8068 Email: labresults@lewcop.com Fax: 908-654-8069
 Project Name / Collection Address: Middle School 100 old strings rd City/State/Zip: Warren NJ 07059
 (Required) (Required)
 Project #: 210571 Sampled By: Warren Water License # (If Required):
 Water Source: (Check One) Public Well _____ Well Tag # (If Applicable):
 (Required)

X	5 Day Turnaround	3 Day Turnaround	2 Day Turnaround	Metals		Field Parameters		LAB USE		
				Lead	Copper	Other	Field pH at time of Collection:		Temp. at time of Collection:	Temp at Time of Receipt:
No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	51-M-S-Nurse	nurse	3/26/22	8:00						
2	52- ↓	↓								
3	53- ↓	girls locker room								
4	54- ↓	SUNROOM								
5										
6										
7										
8										
9										
10										

Released by: Warren Water Signature: Warren Water Date/Time: 3/26/22
 Released by: REC. Amy Diner Signature: [Signature] Date/Time: 3/31/22 1:15 PM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-05-04350
 Received Date: 05/23/2022
 Reported Date: 05/27/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 220358; Central School; 109 Mount Bethel Road; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-04350-001	36-C-B-RM29	05/19/2022	ROOM 29	7.41	05/26/2022	
22-05-04350-002	39-C-SB-RM27	05/19/2022	ROOM 27	4.12	05/26/2022	
22-05-04350-003	C-B-SR	05/19/2022	SUN ROOM	<1.00	05/26/2022	

Method: EPA 200.8
 Analyst: Allison Rodriguez
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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22-05-04350



Due Date:
05/31/2022
(Tuesday)
AE

(Handwritten initials)

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Central school / 1009 mount bethel rd City/State/Zip: Warren NJ 07059

Project #: 280358 Sampled By: Marwan Water License # (If Required):

Water Source: (Check One) Public Well Well Tag # (If Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	36-C-B-RM28	RM 29	5/19/22	AM / PM	X					
2	39-C-SB-RM27	RM 27		AM / PM						
3	C-B-SR	Sun room		AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: Marwan Khater Signature: Marwan Khater Date/Time: 5/19/22

Released by: A. Kainode Signature: A. Kainode Date/Time: 5/23/22 10:24am

1 Day Turnaround Call Ahead



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-05-04351
 Received Date: 05/23/2022
 Reported Date: 05/27/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 220358; Middle School; 100 Old Stirling Rd; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-04351-001	42-M-S-RM7	05/19/2022	RM 7	2.63	05/26/2022	
22-05-04351-002	M-S-SR	05/19/2022	SUN ROOM	<1.00	05/26/2022	

Method: EPA 200.8
 Analyst: Allison Rodriguez
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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22-05-04351



Due Date:
 05/31/2022
 (Tuesday)
 AE

Company Name: LEW CORP Account #: 201327
 Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803
 phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Middle school / 100 old stirring Rd City/State/Zip: Warren NJ 07059
 (Required) (Required)
 Project #: 220358 Sampled By: Marwan Khater License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
 (Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	42-M-S-RM7	RM 7	5/19/22	AM / PM	X					
2	M-S-SR	Sunroom		AM / PM						
3				AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: Marwan Khater Signature: Marwan K Date/Time: 5/19/22
 Released by: _____ Signature: _____ Date/Time: _____

Rel: A. Veynar

5/23/22 10:26 AM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-05-04355
 Received Date: 05/23/2022
 Reported Date: 05/27/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 220358; Woodland School; 114 Stirling Rd; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-04355-001	38-W-S-34	05/19/2022	RM 34	3.31	05/26/2022	
22-05-04355-002	W-S-SR	05/19/2022	SUN ROOM	<1.00	05/26/2022	

Method: EPA 200.8
 Analyst: Allison Rodriguez
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



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22-05-04355



Due Date:
05/31/2022
(Tuesday)
AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Woodland school / 114 Stirling Rd City/State/Zip: Warren NJ 07059
(Required) (Required)

Project #: 220358 Sampled By: Marwan Khater License # (If Required): _____

Water Source: (Check One) Public Well _____ Well Tag # (If Applicable): _____
(Required)

<input checked="" type="checkbox"/>	5 Day Turnaround	<input type="checkbox"/>	3 Day Turnaround	<input type="checkbox"/>	2 Day Turnaround	<input type="checkbox"/>	1 Day Turnaround * Call Ahead
-------------------------------------	------------------	--------------------------	------------------	--------------------------	------------------	--------------------------	-------------------------------

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp at Time of Receipt:
1	38-W-5-34	BM 34	5/19/22	AM / PM	X					
2	W-S-SR	SUN room	↓	AM / PM						
3				AM / PM						
4				AM / PM						
5				AM / PM						
6				AM / PM						
7				AM / PM						
8				AM / PM						
9				AM / PM						
10				AM / PM						

Released by: <u>Marwan Khater</u>	Signature: <u>Marwan Khater</u>	Date/Time: <u>5/19/22</u>
Released by: _____	Signature: _____	Date/Time: _____

Rec: A. Vejnar



5/23/22 10:29AM



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Report Number: 22-05-04357
 Received Date: 05/23/2022
 Reported Date: 05/27/2022
 Sampled By: Marwan Khater
 Tech Certification #:

Project/Test Address: 220358; Mt Horeb; 80 Mount Horeb Road; Warren, NJ 07059

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-04357-001	14-MH-SB-10A	05/19/2022	ROOM 10A	13.2	05/26/2022	
22-05-04357-002	43-MH-SB-12C	05/19/2022	ROOM 12C	8.27	05/26/2022	
22-05-04357-003	45-MH-SB-5C	05/19/2022	ROOM 5C	39.0	05/26/2022	
22-05-04357-004	47-MH-SB-10C	05/19/2022	ROOM 10C	3.57	05/26/2022	
22-05-04357-005	MH-S-SR	05/19/2022	SUNROOM	<1.00	05/26/2022	

Method: EPA 200.8
 Analyst: Allison Rodriguez
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

Melissa Kanode
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHS Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (004) 275-4907

COPY: Original CDC contaminated **(MPC)**
Water Chain-of-Custody Form

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project: (req) / Collection Address: MT Hareb / 80 Mount Hareb Rd

City/State/Zip: Warren NJ 07059

Project #: 220358

Sampled By: Marwan Kater

License # (if Required):

Water Source: (Check One) Public Well

Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE Temp at Time of Receipt:
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
1	14 - MH-SB-10A	AM 10A	5/19/22		X					
2	43 - /-12C	12C								
3	45 - /-5C	5C								
4	47 - /-10C	10C								
5	MH-S-SK	Sunroom								
6										
7										
8										
9										
10										

Released by: Marwan Kater

Signature: Marwan Kater

Date/Time: 5/19/22

Date/Time: 5/23/22 10:30am



22-05-04357

Due Date:

05/31/2022 (Tuesday)

AE

